



# SHANTHIVANI

PUTTUR DIOCESAN BULLETIN

Vol.9

September, 2021

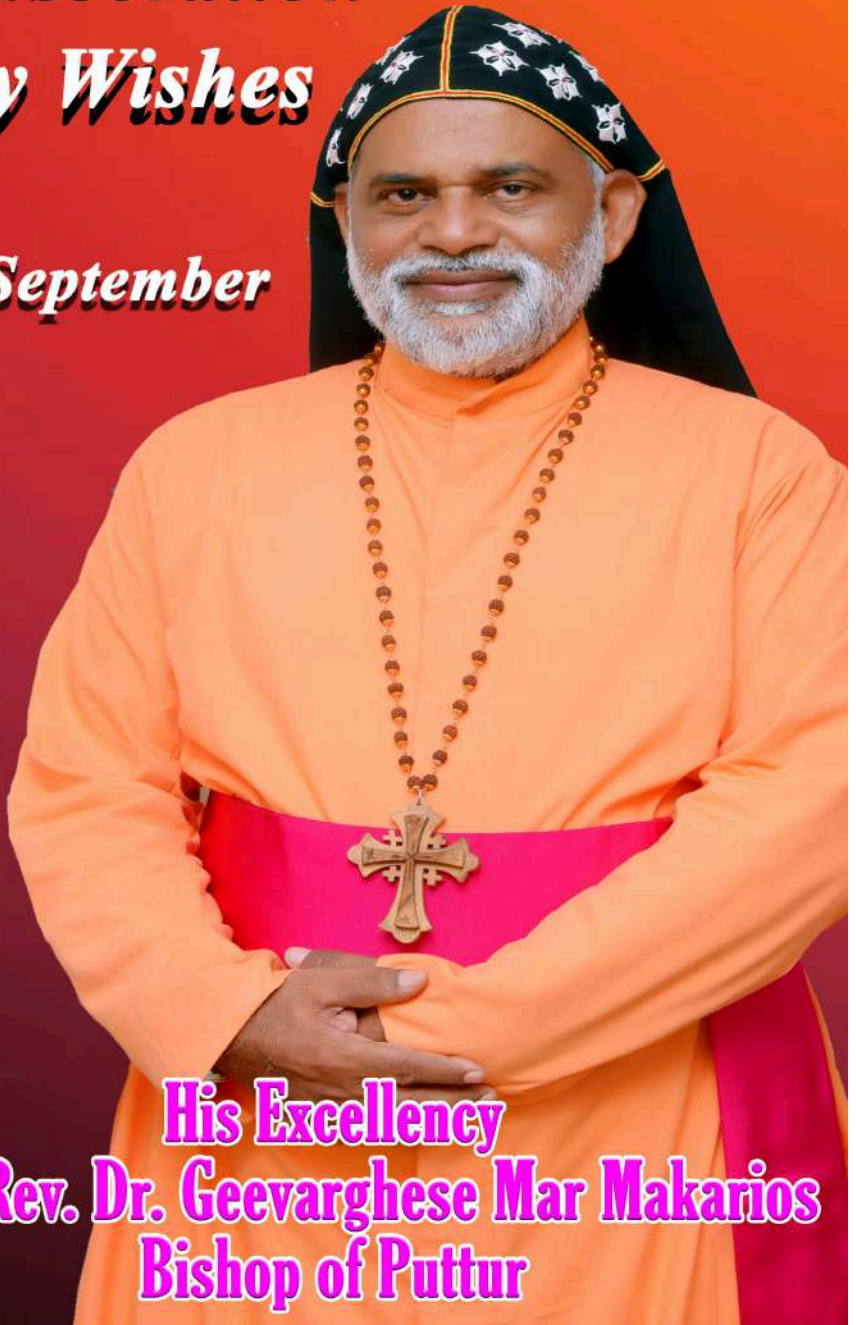
No.3



91 GLORIOUS YEARS OF  
*Reunion*

***Episcopal  
Consecration  
Day Wishes***

***21st September***



***His Excellency  
Most Rev. Dr. Geevarghese Mar Makarios  
Bishop of Puttur***



# SHANTHIVANI

## PUTTUR DIOCESAN NEWS BULLETIN

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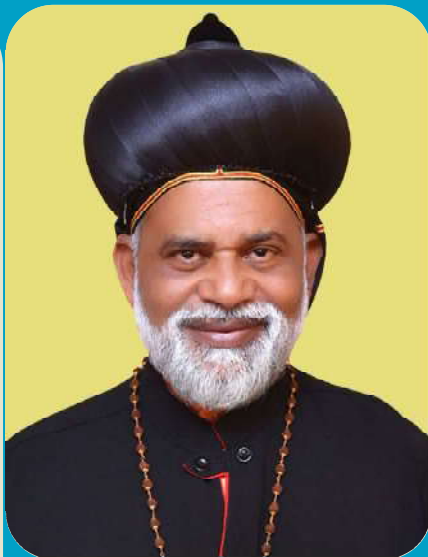
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## *Voice of our Patron*

Dear Rev. Fathers, Sisters and my dear brothers and sisters in Jesus Christ,

I am happy to share with you that Shanthivani is going to be published through PDF every month from September onwards. Among the various important events in the month of September the Nativity of Blessed Mother Mary, the Triumph of the Holy Cross and the anniversary of the Re-union movement are some that come to the fore.

The Church celebrates the divine birth of three persons, Jesus, Mary and John the Baptist. Rabindranath Tagore, the great Indian poet says “every child comes into the world with the assurance that God is not yet fed up with the human race”. September 8<sup>th</sup> is the birthday of our Blessed Mother Mary. The birth of Mary is not just an assurance but the dawn of hope and salvation to the entire world. It is true that our Christian life will not be complete without a proper place to the Blessed Mother. The month of September begins with our preparation for the nativity



celebration on 8<sup>th</sup>. I wish and pray, let these 7 days of preparation enrich each and endow with a proper disposition to celebrate the birthday in a more worthy manner. The entire life of the church and therefore of every believer is always radiated by her soothing presence and her heavenly intervention. She is always there in our midst and in our families (Jn 2/1). This unceasing mediation is once again brought to the fore in the first week of September every year. Mary, the new Eve, is our Mother and a special gift to each one of us as she remains a central part of the devotional and spiritual

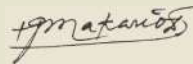
life of the church, every parish, family and the individual believer, whether one realizes it or not. Whenever the Church gathers to celebrate the sacraments she invokes Mary and relies on her heavenly intercession. May this feast of the nativity of our Blessed Mother be a precious moment of time in our lives to feel her closeness and daily intervention.

On September 14<sup>th</sup> the Church celebrates the Triumph of the Holy Cross. We know and believe that the Paschal mystery, the passion, death and resurrection of our Lord Jesus Christ is the source and promise of eternal life. The ultimate and ever abiding symbol of this mystery is the Cross, on which the Saviour was lifted himself for the salvation of the world. In other words, the Victory over Sin and Death by His death and resurrection. It is this victory, the joyful triumph that the Church celebrates on this feast. The Church continues her journey towards the heavenly Jerusalem gazing at the cross.

September 20<sup>th</sup> 1930, resounds vibrantly in the ears of every Malanakra Catholic, as it is the day of the re-union, a historic day in the life of the Universal Church in general and

the Malankara Syrian Catholic Church in particular. The heroic decision by Archbishop Mar Ivanios, the Servant of God of venerable memory, points to his openness to the spirit and total submission to the will of God. A tiny beginning, with a clarion call to greater unity in the Church based on the prayer of Jesus, for his disciples, “that they may all be one” (Jn 17/21) urging all Christians to get united under the supremacy of the Vicar of Christ, the Supreme Head of the Church, the Pope. While the past 90 years of existence and achievements make us all feel proud as an Individual Church, it all the more urges us to wake up to the needs of the time to realize the vision and mission envisaged by the Servant of God, Archbishop Mar Ivanios for the love and glory of God.

My dear sisters and brothers, let us also pray for greater unity not only among Christians but also among the various nations in the world as we are all are children of the Heavenly Father. May God bless you all!



Dr. Geevarghese Mar Makarios  
Bishop of Puttur



ദുഃഖവും അനുശോചനവും പ്രാർത്ഥനയും അറിയിക്കുന്നു. ഗുഡ്ഗാവ് ഭദ്രാസനത്തിലെ അഡ്വീനിസ്ത്രേറ്റർ പെരിയ ബഹു. വർഗ്ഗീസ് വിനയാനന്ദ് ഓ.ഐ.സി. അച്ചനോടും ബഹു. വൈദികരോടും സന്യസ്തരോടും ദൈവജനത്തോടും സഭയുടെ ബന്ധവും സ്നേഹവും അനുശോചനവും അറിയിക്കുന്നു. അഭിവന്ദ്യ പിതാവിന്റെ രോഗാവസ്ഥയിൽ ശുശ്രൂഷിച്ച ഹോളി ഫാദിലി ആശുപത്രിയുടെ ബഹു. ഡയറക്ടറച്ചൻ, ബഹു. ഡോക്ടേഴ്സ്, നേട്ട്സുമാർ, മറ്റു ആരോഗ്യ പ്രവർത്തകർ എന്നിവരോടും ഫോർട്ടിസ് ആശുപത്രിയിലെ ബഹു. ഡോക്ടേഴ്സ്, നേട്ട്സുമാർ, ആരോഗ്യ പ്രവർത്തകർ എന്നിവരോടുമുള്ള സഭയുടെ നന്ദിയും കടപ്പാടും അറിയിക്കുന്നു.

2020-ലെ ആദ്യ ലോക്ഡൗൺ കാലത്തും തുടർന്നും ഡൽഹിയിലെയും പ്രാന്തപ്രദേശങ്ങളിലെയും അശരണർക്കും അതിഥി തൊഴിലാളികൾക്കും ഉച്ചഭക്ഷണം നൽകുന്നതിന് നിശ്ചയദാർഢ്യത്തോടെ അഭിവന്ദ്യ പിതാവ് നേരിട്ട് നേതൃത്വം നൽകിയത് പൊതുസമൂഹം ഏറെ ശ്ലാഘിച്ചിട്ടുള്ളതും അത് ദൈവകരുണയുടെ സാക്ഷ്യമായി എന്നും സ്മരിക്കപ്പെടുന്നതുമാണ്. ഗുഡ്ഗാവ് ഭദ്രാസനത്തെ കെട്ടിപ്പടുക്കുന്നതിൽ അഭിവന്ദ്യ പിതാവിനോടൊപ്പം ചേർന്നുനിന്ന് ശുശ്രൂഷിക്കുകയും സഹകരിക്കുകയും ചെയ്ത എല്ലാ ദൈവമക്കളെയും ഈ അവസരത്തിൽ നന്ദിയോടെ സ്മരിക്കുന്നു.

റാനിയിലെ കരികുളം ഏറത്ത് പരേതനായ എ.സി. വർഗ്ഗീസിന്റെയും റോച്ചൽ വർഗ്ഗീസിന്റെയും മകനായി 1960 ഡിസംബർ 3-ന് ജനിച്ച തിരുമേനി, സ്കൂൾ വിദ്യാഭ്യാസത്തിനുശേഷം 1975-ൽ ബഥനി സന്യാസ ആശ്രമത്തിൽ ചേരുകയും, തിരുവല്ല, ആലുവ എന്നിവിടങ്ങളിലെ സന്യാസ-മൈനർ സെമിനാരി പരിശീലനത്തിനുശേഷം പൂന പേപ്പൽ സെമിനാരിയിൽ നിന്നും വൈദികപരിശീലനം പൂർത്തിയാക്കി 1986-ൽ വൈദികനായി അഭിഷിക്തനാവുകയും ചെയ്തു. റോമിലെ അൽഫോൻസിയാനം സർവ്വകലാശാലയിൽ നിന്നും ധാർമ്മിക ശാസ്ത്രത്തിൽ ഡോക്ടറേറ്റ് കരസ്ഥമാക്കിയശേഷം ബഥനി ആശ്രമത്തിന്റെ വിവിധ ഭവനങ്ങളിൽ ശുശ്രൂഷ നിർവ്വഹിക്കുകയും സെന്റ് മേരീസ് മലങ്കര മേജർ സെമിനാരിയിൽ വിസിറ്റിംഗ് പ്രൊഫസറായി സേവനമുഷ്ഠിക്കുകയും ചെയ്തു. 2000 മെയ് മാസത്തിൽ ബഥനി മിശിഹാനുകരണ സന്യാസ സമൂഹത്തിന്റെ നവജ്യോതി പ്രോവിൻസിന്റെ സുഷീരിയറായി ചുമതലയേറ്റു. പരിശുദ്ധ ബനഡിക് പതിനാറാമൻ മാർപാപ്പയാൽ മെത്രാനായി നിയമിതനായ തിരുമേനി, 2007 മാർച്ച് 10-ന്

അഭിഷിക്തനാവുകയും മാർച്ച് 22-ന് ബാഹ്യകേരള മിഷനുകളുടെ അപ്പസ്തോലിക് വിസിറ്റേറ്ററായി സ്ഥാനമേൽക്കുകയും ചെയ്തു. തുടർന്ന് 2015 മാർച്ച് 26-ന് ഡൽഹി, ഗുഡ്ഗാവ് സെന്റ് ക്രിസോസ്റ്റം ഭദ്രാസനത്തിന്റെ പ്രഥമ അദ്ധ്യക്ഷനായി നിയമിതനാവുകയും മെയ് 1-ന് സ്ഥാനാരോഹണം ചെയ്യുകയും ചെയ്തു.

വടക്കേ ഇന്ത്യയിലെ 22 സംസ്ഥാനങ്ങൾ ഉൾപ്പെടുന്ന പ്രദേശത്തിന്റെ അജപാലനശുശ്രൂഷ ഏറെ ത്യാഗോജ്ജ്വലമായും സ്തുത്യർഹമായും വ്യതിരക്തമായും നിർവ്വഹിച്ചു വരികയായിരുന്നു അഭിവാന്ദ്യ പിതാവ്. സഭയുടെ മിഷൻ പ്രദേശങ്ങളിൽ സാമൂഹ്യ പ്രതിബദ്ധതയോടെ ജീവകാരുണ്യ പ്രവർത്തനങ്ങൾക്ക് നേതൃത്വം നൽകുകയും ഗുഡ്ഗാവ് ഭദ്രാസനത്തെ കെട്ടിപ്പടുക്കുന്നതിന് ശക്തമായ നേതൃത്വം നൽകി ഉൽസാഹപൂർവ്വം പ്രവർത്തിക്കുകയും ചെയ്തു. ഭോഷാൽ, ഒറീസ്സ, ആസ്സാം, ബോംബെ തുടങ്ങിയ ഉത്തരേന്ത്യൻ പ്രദേശങ്ങളിൽ നട്ട്സിംഗ് കോളേജുകളുടെ വിവിധ വിദ്യാഭ്യാസ സ്ഥാപനങ്ങൾ ആരംഭിച്ചു. മലകര സുറിയാനി കത്തോലിക്കാസഭയുടെ ആരാധനക്രമം എഴിലധികം ഉത്തരേന്ത്യൻ ഭാഷകളിൽ വിവർത്തനം ചെയ്ത് പ്രസിദ്ധീകരിച്ചു. 'വിശക്കുന്നവർക്ക് ആഹാരം' എന്ന അദ്ദേഹത്തിന്റെ ജീവകാരുണ്യപദ്ധതി ഏറെ പ്രശംസിക്കപ്പെട്ടിട്ടുണ്ട്. ഭാരതത്തിലും വിദേശത്തും അദ്ദേഹം 'മിഷണറി ബിഷപ്പ്' എന്നാണ് അറിയപ്പെട്ടിരുന്നത്. മലകര സുറിയാനി കത്തോലിക്കാസഭയുടെ സുവിഷദേശസംഘത്തിന്റെ സഭാതല ചെയർമാനായിരുന്ന തിരുമേനി, സുവിദേശ സംഘങ്ങളുടെ രൂപീകരണത്തിലൂടെ നമ്മുടെ ഭദ്രാസനങ്ങളിൽ സുവിദേശത്തിന്റെ ഒരു നവചൈതന്യം പകർന്നു നൽകി. ഭാരത കത്തോലിക്കാ മെത്രാൻ സമിതിയുടെ (സി.ബി.സി.ഐ) വനിതാ കമ്മീഷൻ ചെയർമാനായിരുന്ന വന്ദ്യ പിതാവ് സഭയുടെ സ്ത്രീശാക്തീകരണ പ്രവർത്തനങ്ങൾക്ക് ശ്ലോചനീയമായ നേതൃത്വം നൽകി.

**സഭയിലെ ഔദ്യോഗിക ദുഃഖാചരണം**

ഭാഗ്യസ്ഥരണാർഹനായ ജേക്കബ് മാർ ബർണബാസ് മെത്രാപ്പോലീത്തായുടെ ദേഹവിയോഗത്തെ തുടർന്ന് മലകര സുറിയാനി കത്തോലിക്കാ സഭയിൽ ഇന്നു മുതൽ സെപ്റ്റംബർ 7 വരെ ദുഃഖാചരണം നടത്തുന്നതാണ്. ഈ കാലയളവിൽ ഭദ്രാസന തലത്തിലോ, ഇടവക തലത്തിലോ യാതൊരു ആഘോഷവും നടത്തുവാൻ പാടുള്ളതല്ല. ഗുഡ്ഗാവ് സെന്റ് ജോൺ ക്രിസോസ്റ്റം ഭദ്രാസനത്തിൽ ദുഃഖാചരണം ഇന്നു മുതൽ നാൽപ്പതു ദിവസം



ഉണ്ടായിരിക്കുന്നതാണ്. വരുന്ന നാൽപ്പതു ദിവസത്തേക്ക് നെബ്സറായി സെന്റ് മേരീസ് കത്തീഡ്രലിലെ കബറികൽ എല്ലാദിവസവും വി. കുർബാനയും സന്ധ്യാനമസ്കാരവും ധൃപപ്രാർത്ഥനയും നടത്തുന്നതാണ്.

അടുത്തുവരുന്ന ഞായറാഴ്ച ഓഗസ്റ്റ് 29-ന് മലങ്കര സുറിയാനി കത്തോലിക്കാ ദൈവാലയങ്ങളിൽ വന്ദ്യപിതാവിനു വേണ്ടി വി. കുർബാന അർപ്പിക്കുകയും വി. കുർബാനയ്ക്കുശേഷം വിരിവച്ച് ധൃപപ്രാർത്ഥന നടത്തേണ്ടതുമാണ്.

ദൈവമായ കർത്താവ് ഏവരെയും സമാശ്വസിപ്പിക്കട്ടെ!

കർത്താവിൽ നിങ്ങളുടെ വിനീത ശുശ്രൂഷി,

+ Baselioscleemis

✠കർദ്ദിനാൾ ബസേലിയോസ് ക്ലീമീസ് ബാവറ  
മലങ്കര സുറിയാനി കത്തോലിക്കാസഭയുടെ  
മേജർ ആർച്ചുബിഷപ്പ്-കാതോലിക്കോസ്.

*N.B:* ഈ സർക്കുലറിന്റെ ഉള്ളടക്കം വിവിധ ഓൺലൈൻ മാധ്യമങ്ങളിലൂടെ നമ്മുടെ ദൈവജനത്തെ അറിയിക്കേണ്ടതാണ്.

# THE SYRO-MALANKARA CATHOLIC MAJOR ARCHIEPISCOPAL CHURCH

✠ **BASELIOS CARDINAL CLEEMIS**

MAJOR ARCHBISHOP - CATHOLICOS &  
MAJOR ARCHBISHOP OF TRIVANDRUM



## RESIDENCE & COMMUNICATION

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Prot. CCL/02/2021

## OFFICIAL COMMUNICATION TO THE CHURCH

**Dear Archbishop and Bishops, Reverend Fathers, Sisters  
and my beloved Faithful,**

Prayerful greetings to all of you in the precious name of Jesus Christ, Our Saviour! Though we are saddened by the demise of Bishop Jacob Mar Bamabas of the Eparchy of St. John Chrysostom, Gurgaon, the merciful Lord through His Benevolence and Holy will has taken Thirumeni to His heavenly abode, thereby providing a special mediator for us in heaven. May His Holy name be praised!

I thank wholeheartedly His Grace Archbishop Dr Thomas Mar Koorilos, my delegate for the funeral service and all the Beloved Bishops and all the beloved members of the Eparchy of St. John Chrysostom, Gurgaon for conducting the funeral service of our beloved Thirumeni under the leadership of Very Rev. Fr. Varghese Vinayanand OIC, which demonstrated a fitting tribute to him and a vivid witnessing of our Catholic communion. May the Soul of our beloved Barnabas Thirumeni rest in peace!

I am very pleased to communicate that the Holy Father Pope Francis, honouring the suggestion of the Syro-Malankara Catholic Church, appointed Very Rev. Fr. Varghese Vinayanand OIC, as the Apostolic Administrator of the Eparchy of St. John Chrysostom, Gurgaon with effect from 28<sup>th</sup> August 2021. As per my direction His Grace Archbishop Most Rev. Dr Thomas Mar Koorilos, the Secretary of our Episcopal Synod announced this news today, (on Saturday

28<sup>th</sup> August 2021) at 4.00 p.m. in St. Mary's Cathedral, Nebsarai in the presence of our Bishops, representatives of the Clergy and the Faithful of the Eparchy.

The Apostolic Administrator took the oath of Fidelity and secrecy immediately after the announcement ceremony. I thank most sincerely the Holy Father for the prompt appointment and the Apostolic Nunciature for their very encouraging support and service.

I joyfully congratulate very Rev. Fr. Varghese Vinayanand OIC on his new responsible ministry as Apostolic Administrator of the Eparchy and pray that the Holy Spirit may continue to bless him abundantly to be at the service of the Lord in his Church and the people of God.

May God Bless you all!

Yours Lovingly in Our Lord,

+Baselioscleemis

28 August 2021

✠ Baselios Cardinal Cleemis  
Major Archbishop-Catholicos of  
the Syro-Malankara Catholic Church &  
Major Archbishop of Trivandrum.

# Missionary Significance of the Re-union Movement

## Introduction

At the dawn of the 20<sup>th</sup> century, the main concern of the Malankara Church was to regain her Catholic communion as well as missionary zeal, but there were both external and internal problems that reduced her ecclesial vitality. The ecclesial dependence on the Syrian Jacobite Church of Antioch and the internal conflicts between its members affected her fate. It is in this theological context that Mar Ivanios together with his companions professed Catholic faith and entered into Catholic fold on 20 September 1930 and it's recorded in golden letters as Re-union Event. This ecclesial Movement has both ecumenical and missionary significances and we can understand it as a missionary model contributed by Mar Ivanios to the catholic world.

## 5.1. Re-union to Renewal

In general the term 're-union' was understood as an attempt of re-establishing the



**Rev. Dr. Fr. Prabheesh George**  
Mission Coordinator,  
Eparchy of Parassala

union among Churches. It connotes not a new relationship but a 'union' which the Churches had had in earlier times. If we accept this theological position of early 20<sup>th</sup> century, re-union in the Malankara Church would be re-establishing a union which the St. Thomas Christians had before the schism in 1653. It's interesting to note that the Re-union Movement initiated by Mar Ivanios was not a return to the ecclesial situation of the St. Thomas Christians before 17<sup>th</sup> century. Before the schism there was only one church with one liturgy and one hierarchy in India; whereas, after the schism the ecclesial situation changed. The separated group had been growing with a different ecclesial identity with unique liturgy,

administration and discipline. As far as the Malankara Church was concerned, the re-establishment of union, did not mean returning to its former status because she could not give up all ecclesial features that she had acquired after the division. When the visible communion with the Bishop of Rome was established in 1930, it was returning as well as renewal. Former denotes re-establishing the union that they had already possessed and the latter denotes re-establishing a new ecclesial communion with the Bishop of Rome and at same time with all other churches *sui iuris* in the catholic tradition.

From a historical point of view, the Re-union Movement was an ecclesial event that happened two decades after the World Missionary Conference held in Edinburgh in 1910 and three decades before the Second Vatican Council of 1960's. Being situated in between these two great theological Councils, its theological significance has to be explored from the theological development of this period. These Councils proposed ecclesial communion between different individual churches for the realization of universal mission of the Church of Christ.

Without falling into the pitfalls of *unitatism* and *subordinationism* the Re-union Movement implemented practically the theology of communion and mission in the context of India. Writing a new chapter in the theology of ecclesial communion of *sui iuris* churches in the Catholic Church, Re-union Movement enlarged the missionary horizon for the Malankara Church. It also searched into the missionary possibilities of belonging to the catholic communion. Looking back to the progress of this Movement in the Universal Church for the last nine decades one can say that it produced great missionary fruits in the socio-cultural milieu of India. Beginning with five persons this movement extended her missionary initiatives in whole India and crossed the frontiers to reach out to other continents. Counting around five hundred thousand faithful within 12 eparchies and also in extra territorial regions all over the world, the Re-union Movement has been progressing like a missionary movement in the Catholic Church. It is because of this missionary progress Pope John Paul II acclaimed: "The Syro-Malankara Catholic

Church is one of the fastest growing Catholic Communities in the world.” Within a year, the Pope conferred this particular young church *sui iuris* with the status of a Major Archiepiscopal Church on 10 February 2005.

## Evangelization of India

Mar Ivanios was pondering over the missionary call of the St. Thomas Christians and found that the divine plan in the arrival of St. Thomas, the apostle in India was nothing but preaching the Gospel to all in India. For Mar Ivanios, preserving the faith without sharing does not do justice to her apostolic mission. As a true missionary of the St. Thomas tradition, with heartfelt pain Mar Ivanios writes:”It has to be considered a serious delinquency that the Malankara Syrian Community which prides itself on its twenty centuries of history, has not done hitherto anything substantially in the matter of its the obligatory duty - in the area of its existential vocation. One has to admit that the lamp enflamed by the command of our Saviour Jesus Christ in 52 AD still remains as it was; hence it failed to illuminate and reinvigorate the surrounding darkness”(Mar Ivanios, *Girideepam*, 57).It was this realization that made Mar



Ivanios to declare that the missionary duty of the Malankara Church is nothing but the Evangelization of India. He widened his missionary horizon and critically evaluated the problems of the Malankara Church. The establishment of *Bethany* and thereafter the Re-union Movement were in view of realizing his missionary dream, the evangelization of India.

The concept, ‘the evangelization of India’ refers to the universal openness of Mar Ivanios to the Christian mission, because after the Re-union he never limited his missionary vision within the geographical boundaries of Travancore and Cochin nor of Syrian community. Ivanian concept of *Bharathasuivishavalkaranam* or the evangelization of India, has two implications. First of all, all missionary works of any ecclesial

community should aim at universal salvation. Secondly, missionary work should promote the inculturation of Christian faith into the native culture. Likewise, 'the evangelization of India,' in *Ivanian theology*, denotes both universal and particular dimensions of the Christian mission. Therefore, the 'evangelization of India' which is the backbone of the *Ivanian* theology of mission is the source and summit of the Re-union Movement in India.

### **Missionary Motive of the Re-union Movement**

Till the schism in 1653, all St. Thomas Christians were in communion with other churches principally through direct contact with the Chaldean Church. This communion gave them access to the ecclesial resources of all individual churches which were in communion with the Bishop of Rome. After the schism, the dissident group neither received from nor contributed to the universal mission. Her missionary endeavours became marginal and sometimes non-existent, because division within the Church is a counter-witness to the Gospel. The Second Vatican Council, speaking on the mission of the Church, says: "division of

Christians is injurious to the holy work of preaching the Gospel to every creature" (*Ad Gentes*, 6). As far as the Malankara Church is concerned, it is true that after the schism, the missionary zeal of the members was diminishing. Mar Ivanios recommended unity in the Malankara Church as well as communion with the Catholic Church, not only for appeasing quarrels and divisions but also to rekindle missionary zeal in his mother Church.

Many call the Re-union Movement just as one among other ecumenical movements in the modern world. According to the ecclesiology of the last century and the theology of the Church before the Second Vatican Council, ecumenism was understood mainly as returning back to the mother church. The Malankara Church neither went back to the undivided St. Thomas Christian community because of its common apostolic patrimony, nor to the Syrian Catholic Church of Antioch because of its liturgical affiliation. Neither was it absorbed into the Latin Church. Yet, scholars of the Syro-Malankara Catholic Church still consider it as a mere ecumenical movement or a movement towards Church Unity. This

position or vision does justice neither to the theological significance of this Movement nor to the missionary vision of Mar Ivanios.

The Re-union of the Malankara Church has become a successful ecclesial event, because of the missionary progress it has brought about. Mar Ivanios was certain that the missionary progress of the Syro-Malankara Catholic Church was made possible only because of the catholic communion. “Mar Ivanios reformed the missionary consciousness of his church, which died out after his leaving that church, but was destined to flourish after Re-union in the Malankara Catholic Church.” (John Berchmans, “Mar Ivanios a Prophetic Reformer”, in *Dharsanathērtham*, ed., Sylvester Kanjiramukalil, 118). Thus, the Re-union stands as a model of Christian mission contributed by Mar Ivanios to both the Indian Church and to the Universal Church.

### Conclusion

As far as the St. Thomas Christians are concerned, the Re-union Movement caused a paradigm shift in the missionary



approach of the Indian Church. It is an ecclesial movement that explored the missionary possibilities of catholic communion in Indian context. Before a comprehensive theology of communion and mission is developed in the catholic world, the missionary zeal of an apostolic church was successfully rekindled by Mar Ivanios through re-establishing catholic communion. As a model of catholic communion, this Re-union Movement also opened new avenues of missionary cooperation and missionary sharing between particular churches *sui iuris* within the Catholic Church.





## DIOCESAN NEWS

### **Feast of Assumption of Mary and Independence Day Celebration**

The feast of Assumption of Mary was celebrated in all parishes of the Diocese with solemn Holy Qurbano. His Excellency, Most Rev. Dr. Geevarghese Mar Makarios celebrated the Holy Qurbano at San Jos Minor Seminary.

Independence Day was celebrated with flag hoisting ceremony, parades and cultural programs in different parishes and institutions in the diocese. His Excellency, Most Rev. Dr. Geevarghese Mar Makarios hoisted the National Flag in the Bishop's House in the presence of the Seminarians and staff members.

### **Chain Rosary**

Chain Rosary for the preparation of the Assumption of our Blessed Virgin Mary was conducted on 14<sup>th</sup> August, 2021 in all families, parishes and institutions of the diocese. All the 14 Dioceses of Karnataka participated. Karnataka Regional Service Team (KRST) and the Diocesan Commission for Proclamation and Evangelization arranged the event.

# Grand Conference

On the 15<sup>th</sup> August a Divine Mercy Grand Conference was held on Zoom under the banner of Divina Misericordia International Ministry. His Excellency Most Rev. Dr. Geevarghese Mar Makarios took charge as one of the co-patrons of the ministry.

**DIVINA MISERICORDIA INTERNATIONAL MINISTRY**

ആഗസ്റ്റ് 15 പരിമുഖ അമ്മയുടെ സ്വർഗ്ഗാരാധന തിരുനാളിൽ ഇന്ത്യൻ സമയം  
 രാവകിട്ട് 5.30 മുതൽ 8.30 വരെ ശ്രദ്ധേയ കർദ്ദിനാർമാരുടെ നാനിദ്ധ്യത്തിൽ സമുച്ചയുടെ നടപാലം നടന്നു.

**Cardinal George Alencherry**

**Moran Mor Basellos Cardinal Cleemis**

**Bishop Dr. Varghese Chikakkal**  
Patron

**Bishop John Nellikunnel**  
Co - Patron

**Bishop Geevarghese Mar Makarios**  
Co - Patron

**Bishop Dr. Anthony Chirayath**  
Spiritual Director

**Bishop Mar George Madathikandathil**

**Bishop Paul Antony Muiassery**

**Bishop Yuhanon Mar Theodosius**

**Justice Kurian Joseph**

**Rev. Fr. Joe Sreedan**  
Asst. Spiritual Director

**Rev. Fr. Roy Kannaanchiro**

**Rev. Sr. Lissy Mullaikul SH**

**Bp. Saju Cleemis**  
Founder

**Dr. Divina Misericordia International Coordinator**

**Dr. Jeejy Joseph**  
Int. Asst. Coordinator

**Rose Bernard Lucia**

“ഏറ്റവും വലിയ പാപിയ്ക്ക് ഏറ്റവുമധികം വിശ്വാസി ആർജ്ജിക്കാൻ, ഏറെയും കരുണയിൽ ആശ്രയിച്ചാൽ മാത്രം മതി” ( ഡയറി: 1784)

**YouTube** <https://www.youtube.com/c/DivinaMisericordiaMinistry>

**zoom** <https://us02web.zoom.us/j/86139528427>

**facebook** <https://www.facebook.com/DivinaMisericordiaOfjesus/>

**Website:** <https://divinamisericordiaministry.org/>

വിശ്വവിവേകങ്ങൾക്കും അന്യോപജ്ഞാങ്ങൾക്കും  
 Mr. Binu Thomas: +918089213750 | Dr. Dayana Dinesh: +919946020305

# Obituary



## **Most Rev. Dr. Jacob Mar Barnabas OIC (Bishop of the Eparchy of St. John Chrysostom Guragon -Delhi)**

*The Diocese of Puttur shares its deepest condolences and sorrow on the demise of our beloved Aboon Jacob Mar Barnabas, Bishop of Gurgaon on 26th August, 2021. His life as a zealous missionary and honorable prelate in the Malankara Syrian Catholic Church owes great respect. Moreover, His Excellency was a man who not only opted for the poor but also opted to be poor. His life is a challenge to every Christian to move towards the peripheries and to revive and cherish the true joy of the Gospel. We pray, May your soul rest in peace!*

*His Excellency, Most Rev. Dr. Geevarghese Mar Makarios along with Very Rev. Msgr. Eldho Puthenkandathil attended the funeral and paid homage representing the diocese of Puttur. We sorrowfully join the mourning declared by our Major Archbishop Baselios Cardinal Cleemis Catholicos for 10 days.*



## COMMISSION FOR YOUTH MALANKARA CATHOLIC YOUTH MOVEMENT (MCYM)

*Congratulations...*



*Agnes Elza Andrews*

### First place in an Online Poster Making Competition

MCYM Puttur unit Member, Agnes Elza Andrews secured first place in an Online Poster Making Competition organized by MCYM Dehradun, Pune. DK Regional Team congratulated the winner for the sincere and enthusiastic participation and achievement.

### *Winners in Rejoice 2021*

Two members of DK Region, Roshni Binu of Nellyady Parish and Delina Sabu of Josegiri Parish participated in Rejoice 2021 – Online Dubsmash competition held by MCYM Neyyatinkara Region of Parashala Diocese and secured First and Second Prize Respectively. MCYM DK Region congratulated the winners and appreciated them for their active participation and vigour.



### **Roshni Binu**

1<sup>st</sup> Place in  
Dubsmash  
Rejoice 2021

### **Delina Sabu**

2<sup>nd</sup> Place in  
Dubsmash  
Rejoice 2021



## *Farewell for Rev. Fr. Issac Sam OIC*

After leading and directing MCYM DK Region for around 2 years, Rev. Fr. Issac Sam OIC (Former Director, MCYM DK Region) was transferred to the new mission entrusted to him. On this occasion MCYM DK Region has organized an online farewell ceremony for our dear director to honour his service, leadership and dedication for this movement. The farewell ceremony was held on 14th August 2021 through Google Meet Platform.



Very Rev. Dr. Eldho Puthenkandathil was the chief guest. The event was attended by Reverend Fathers and Sisters, MCYM Diocesan Office bearers and Central Syndicate member, Regional Office bearers, Unit level representatives and other MCYM Members.

## *An Inspiring Padayatra to Ladakh*

Two members of MCYM DK Region, Sebastian (Bethody Unit) and Samprith (Vimalagiri Unit) along with their friend Nishanth set out for a 3000-kilometre walk trip from Kadaba, Karnataka to



Ladakh, dedicating this noble and adventurous embarking for the casue of Farmers of the country. The regional team congratulated the trio for the bold and

inspiring initiative and donated a small amount as contribution to their road trip expenses. The Diocese of Puttur wishes them a safe journey, and joins them with through prayer and support.

## **Tejas 2, be the light**

Tejas 2, be the light was an online session arranged by the MCYM unit of St. John's MSC Church, Singasandra on 14<sup>th</sup> August, 2021. The session with 28 participants was led by Rev. Fr. Mathew Praful OIC. It was based on the social encyclical of the Pope Francis – Fratelli Tutti. The event enlightened the participants with the message of fraternity and brotherhood thus, calling forth one to become good Samaritans by spreading love and joy to the people around us.

## **Onam Celebration**

Onam was celebrated in various parishes with special care owing to the rise in Covid cases. MCYM unit of St. Mary's MSC Church, Hennur conducted an Onam singing competition wherein, the participants were asked to send a video of them singing an Onam song. The event was conducted in three categories divided on the basis of age.

## **Food Kit Distribution at Hoskote Mission**

As a part of Onam celebration, MCYM unit of St. Mary's MSC Church, Hennur donated food kits to the Hoskote mission on 15<sup>th</sup> August 2021. The food kit consisted of necessary groceries like rice, wheat flour, oil etc., The donations collected from the parishioners served beneficial in arranging the food kits for donation.





## COMMISSION FOR LAITY MALANKARA CATHOLIC ASSOCIATION (MCA)

### MCA Silver Jubilee Souvenir Release

The MCA Silver Jubilee Souvenir was released by Msgr. Dr. Eldho Puthenkandathil, the Vicar General and MCA Diocesan Spiritual advisor on 29<sup>th</sup> August, 2021 by handing over the same to Mr. Biju SR, Singasandra, Bangalore.



### D.K Region Meet: Action Plan Release, Prize Distribution & Farewell:

MCA D.K Regional level meeting was held at St. Thomas Malankara Catholic Church, Ichilambady.

In this meeting, MCAD.K regional level action plan for the year 2021 was released by Msgr. Dr. Eldho Puthenkandathil. During the meeting, MCA DK region appreciated the support and contribution given by the outgoing D.K Regional spiritual advisor Very Rev. Fr. Peter John OIC.





Also, Prizes were distributed to the winners of Mar Ivanios Speech Competition from D.K regional level, Dhanya Angela, Puttur (Regional Level First Prize), Suja V J, Kadaba (Regional Level Second Prize) & Usha Manoj, Vimalagiri (Regional Level Third Prize)

and Milja Ajeesh, Noojibalthila, Dr. Lovely Eldhose, Mangalore, Sumi Santhosh, Kodimbala., Shaila Sanish, Kodimbala, Sanish B.T. Kodimbala (Consolation Prizes).

**Bangalore Regional Meeting:** MCA Bangalore regional meeting was held on 29<sup>th</sup> August, 2021 by virtual platform. Spiritual advisors of all levels, office bearers, Diocesan and Central Committee delegates were present in the meeting. MCA support to new missions around Bangalore was the main agenda of this meeting.

**Feast of St. John Marie Vianney :** MCA Puttur diocesan office bearers participated in the Priest day celebrations organized by MCA Central Committee on 8<sup>th</sup> August, 2021 via online platform. During this meeting all the diocesan spiritual advisors were felicitated.



Priest day was also celebrated by different MCA units of Puttur Diocese. All the spiritual advisors were felicitated after the Holy Mass.

***Special Programs in MCA Units:***

**MCA Noojibalthila Unit:**

The MCA Noojibalthala unit supported a bereaved family from St. Mary’s Malankara Catholic Church, Vimalagiri by giving Rs. 25,000/. MCA unit spiritual advisor and the team visited the home and handed over the aid.



## **MCA Vimalagiri Unit:**

MCA Vimalagiri unit took a great initiative to find out a sponsor of education for poor and needy child of a family. Mr. Anwar, Variety Center Kadaba agreed to sponsor the life long education expenses of Master Lisbin.

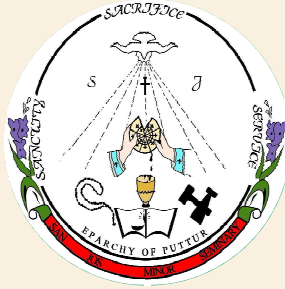
## **MCA Shivamogga Unit:**

MCA Shivamogga Unit distributed education kits to 11 financially backward students from parish and also from out side the parish. The MCA Unit also distributed award to the SSLC top scorer from Girideepam School, Shivamogga 2019-20 batch. MCA Shivamogga Unit also supported the tuition fee payment of Rs. 15,000/- for one the needy parish member who is studying in 2<sup>nd</sup> PUC.



## **MCA Singasandra Unit**

MCA Singasandra unit took up charity support works as one of the main activities during this year. They supported different causes of both the parishioners as well as others for an amount of Rs. 1,49,000/- consists of Education tuition fee support, Dialysis support, Food kits support, Covid Relief support, and Cancer treatment support.



## COMMISSION FOR VOCATIONS & FORMATION, PRIESTS & RELIGIOUS (SAN JOS MINOR SEMINARY)

### Independence Day Celebration

On 15<sup>th</sup> August, the seminary celebrated the Feast of Assumption of Mary. His Excellency, Most Rev. Dr. Geevarghese Mar Makarios celebrated the Holy Qurbano in the Seminary Chapel, followed by the hoisting of our National Flag in the presence of the seminarians and the staff members. Rev. Brothers lead the parade which made the celebration more colourful.



### Onam Celebration



Onam, the cultural festival of the Keralites was celebrated in the seminary. The Seminarians decorated the Shanthy Bhavan with Athapookalam. Group Songs on Onam festival, cultural events welcoming King Mahaali and Onam Sandhya were the other events.

# COMMISSION FOR PROCLAMATION AND EVANGELIZATION

## **Chain Rosary**

Karnataka Regional Service Team KRST and the Diocesan Commission for Proclamation and Evangelization organised a chain Rosary for the preparation of the Assumption of our Blessed Virgin Mary on 14<sup>th</sup> August, 2021. All the 14 Dioceses of Karnataka participated. The families, parishes and institutions of our diocese actively took part in the prayer service.

## **Mater Misericordiae International Ministry Meeting**

A zoom meeting for priests was conducted on 27<sup>th</sup> August 2021 on the topic Mother of Mercy. The online zoom meeting in which the director participated was part of Mater Misericordiae International Ministries, a Catholic Ministry under the Patronage of His Excellency Mar George Madathikandathil, Bishop of Kothamangalam Diocese, with His Excellencies Bishop Paul Antony Mullassery of Kollam Diocese and Bishop Yuhanon Mar Theodosius of Muvattupuzha Diocese as co-patrons.

The meeting which included 70 priests who decided to come together in prayer every second Friday of month for the Rosary, Holy Communion, adoration, Way of the Cross etc. The prayer service should include teachings on accepting suffering in life with importance to indulgence and devotion to the immaculate heart of Mother Mary.

# COMMISSION FOR EDUCATION (EDUCATIONAL INSTITUTIONS)

## MAR IVANIOS COLLEGE OF EDUCATION, KUNTHOOR

Following the Covid-19 Protocol, Mar Ivanios College of Education is conducting batch wise physical classes. It has successfully completed Micro teaching and ICT lessons along with theory classes.

### Visit to Special School:

The II<sup>nd</sup> year B.Ed student teachers visited Jeevan Jyothi Special School, Mardala on 10<sup>th</sup> of August to get more knowledge about the infrastructure and academic strategies of special schools. This project was in relation with the subject “Inclusive Education”.



### Drama Performance:

Group wise drama performance was conducted among the B.Ed students to deepen the need of ‘ Art and Drama’ in Education in the effective education system. It helped the students to enhance their abilities and skills to adopt new methods of teaching.



## **Independence Day Celebration:**

Independence day was celebrated in the college by hoisting National Flag. Speech Competition was held on the subject “75<sup>th</sup> Independence vision and mission” on the occasion of Azadi Ka Amrutha Mahothsav” programme.



## **Onam Celebration:**

Onam festival was celebrated in the college. All the students and staff were dressed in ethnic wear. The celebration included



Pookalam and Onam song competitions, Thiruvathira dance and a few onam games.

## **MAR IVANIOS DEGREE COLLEGE, KUNTHOOR**

B.Com students of the college completed their V Semester examination and started with VI Semester online classes. B.A students are waiting to appear for their V Semester examination.

## ST. PAUL'S PROPOSED CBSE SCHOOL

St. Paul's proposed CBSE School is continuing with Web app classes as well as weekly online meet. Various online competitions were conducted to the tiny stars of the school in connection with Independence day celebration. Fancy dress competition for LKG students, Patriotic song competition for UKG students and Speech competition for Ist std students were conducted. Students participated in great quantity maintaining best quality. Winners were awarded with trophies and certificates.



## ST. MARY'S ENGLISH HIGH SCHOOL, HOSAMANE, BHADRAVATHI

The Karnataka Secondary Education Examination Board has declared the SSLC result on 9 August 2021. Out of 73 Students who wrote their examination, 14 Students secured 80% above with A grade, while 48 Students secured 70% above with B grade, and 11 Students secured 60% above with C grade.



As per the information from the State government the 9th & 10th Std classes will commence from 23rd August 2021 onwards following the guidelines on covid 19 norms.

Independence Day was celebrated in the school with great enthusiasm. Cultural programme were conducted by the teachers on 14th August 2021. On the following day, the National Flag was hoisted to mark the zenith of the celebration.



Shanthivani Communications  
Diocese of Puttur

# Anmakkarike

*Together with Mary*

September 1st - September 8th

Marian Intercessory Prayer &  
Message of the Day by **Eminent Bishops**  
of the Malankara Syrian Catholic Church

Only on Youtube



Shanthivani Communications



## COMMISSION FOR SOCIAL CONCERN AND DEVELOPMENT KARNATAKA INTEGRATED DEVELOPMENT SOCIETY (KIDS)

### ಕಿಡ್ಸ್ - ನೂಜಿಬಾಳ್ತಲಿ ಘಟಕ

### ಪದಾಧಿಕಾರಿಗಳ ಆಯ್ಕೆ

ದಿನಾಂಕ ೨೮.೦೮.೨೦೨೧ ರಂದು ಕಿಡ್ಸ್ ನೂಜಿಬಾಳ್ತಲಿ ಘಟಕ ಕಛೇರಿಯಲ್ಲಿ, ಕಿಡ್ಸ್ ನೂಜಿಬಾಳ್ತಲಿ ಘಟಕದ ಪದಾಧಿಕಾರಿಗಳ ಆಯ್ಕೆ ಹಾಗೂ ಸ್ವ ಸಹಾಯ ಸಂಘಗಳ ಒಕ್ಕೂಟಗಳ ರಚನೆಯ ಸಭೆಯನ್ನು ನಡೆಸಲಾಯಿತು. ಘಟಕದ ನೂತನ ಅಧ್ಯಕ್ಷರಾಗಿ ಶ್ರೀ ಯೋಹಾನ್‌ನ್, ಉಪಾಧ್ಯಕ್ಷರಾಗಿ ಶ್ರೀಮತಿ ಅಮ್ಮಿಣಿ ಜೋನ್, ಕಾರ್ಯದರ್ಶಿಯಾಗಿ ಶ್ರೀಮತಿ ತೆರೇಸಾ, ಸಹ ಕಾರ್ಯದರ್ಶಿಯಾಗಿ ಶ್ರೀಮತಿ ಸರಸ್ವತಿ ಯವರನ್ನು ಆಯ್ಕೆ ಮಾಡಲಾಯಿತು. ಕಾರ್ಯಕ್ರಮದಲ್ಲಿ ಮುಖ್ಯ ಅತಿಥಿಗಳಾಗಿ ನೂಜಿಬಾಳ್ತಲಿ ಚರ್ಚೆ ನ ಧರ್ಮಗುರುಗಳಾದ ರೆ.ಫಾ. ತೋಮನ್ ಕುಣ್ಣೆನಪುರತ್ತೆ ಹಾಗೂ ರೆ.ಫಾ. ಜಾನ್ ಪುತ್ತೆನ್ನೆಂಡತ್ತಿಲ್ ಕಿಡ್ಸ್‌ನ ವಲಯ ಸಿಬ್ಬಂದಿ ವರ್ಗದವರು, ಘಟಕದ ಪದಾಧಿಕಾರಿಗಳು ಹಾಗೂ ಸಂಘದ ಪದಾಧಿಕಾರಿಗಳು ಹಾಜರಿದ್ದರು.





## ಮಹಿಳಾ ಸಬಲೀಕರಣ ಯೋಜನೆ

### ➤ ಪೌಷ್ಟಿಕ ಆಹಾರ - ಮಾಹಿತಿ

೨೦,೨೨,೨೪ ಆಗಸ್ಟ್ ೨೦೨೧ ರಂದು ಆದರ್ಶನಗರದಲ್ಲಿ ಪೌಷ್ಟಿಕ ಆಹಾರದ ಕುರಿತು ಶ್ರೀಮತಿ ರೋಸಮ್ಮ ರವರು ಸಂಘದ ಸದಸ್ಯರಿಗೆ ಮಾಹಿತಿಯನ್ನು ನೀಡಿದರು. ಪೌಷ್ಟಿಕ ಆಹಾರದ ಮಹತ್ವ , ಅದರ ತಯಾರಿಯ ಕುರಿತು ಸಂಪೂರ್ಣ ಮಾಹಿತಿಯನ್ನು ತಿಳಿಸಿದರು.



### ➤ ತ್ಯಾಜ್ಯ ವಿಲೇವಾರಿ ಜಾಗೃತಿ ಮಾಹಿತಿ

ದಿನಾಂಕ ೧೮.೦೮.೨೦೨೧ ರಂದು ವಿಮಲಗಿರಿಯಲ್ಲಿ ತ್ಯಾಜ್ಯ ವಿಲೇವಾರಿಯ ಕುರಿತು ಶ್ರೀಮತಿ ರೋಸಮ್ಮ ತರಬೇತಿಯನ್ನು ನೀಡಿದರು. ತ್ಯಾಜ್ಯ ವಿಲೇವಾರಿಯನ್ನು ಸರಿಯಾದ ಕ್ರಮದಲ್ಲಿ ನಿರ್ವಹಿಸುವ ಕುರಿತು , ವಿವಿಧ ರೀತಿಯಲ್ಲಿ ತ್ಯಾಜ್ಯಗಳ ಬಳಕೆ ಉಪಯೋಗಗಳ ಬಗ್ಗೆ ಸ್ಪಷ್ಟವಾದ ಮಾಹಿತಿಯನ್ನು ಸಂಘದ ಸದಸ್ಯರಿಗೆ ನೀಡಿದರು. ಕಾರ್ಯಕ್ರಮದಲ್ಲಿ ಕಿಡ್ಸ್ ವಿಮಲಗಿರಿ ಘಟಕದ ಅನಿಮೇಟರ್, ಕಿಡ್ಸ್ ವಿಮಲಗಿರಿ ಘಟಕದ ಸ್ವ ಸಹಾಯ ಸಂಘದ ಸದಸ್ಯರು ಹಾಜರಿದ್ದರು.



## ➤ ಒಕ್ಕೂಟಗಳ ರಚನೆ

ದಿನಾಂಕ ೨೬ .೦೮.೨೦೨೧ ರಂದು ಶಿರಾಡಿಯಲ್ಲಿ ಸ್ವಸಹಾಯ ಸಂಘದ ಸದಸ್ಯರೊಂದಿಗೆ ಮಹಿಳಾ ಸಬಲೀಕರಣ ಯೋಜನೆಯಡಿಯಲ್ಲಿ ತಾಲೂಕುವಾರು ಒಕ್ಕೂಟಗಳ ರಚನೆ ಹಾಗೂ ಉದ್ದೇಶಗಳ ಬಗ್ಗೆ ಮಹಿಳಾ ಸಬಲೀಕರಣ ಯೋಜನೆಯ ಆನಿಮೇಟರ್ ಶ್ರೀಮತಿ ಮಂಜು ಸಭೆಯನ್ನು ಆಯೋಜಿಸಿದ್ದರು.

## ಕಾರಿತಾಸ್ ಇಂಡಿಯಾ ದ ವತಿಯಿಂದ ಆಮ್ಲಜನಕ ಸಾಂದ್ರತ ಯಂತ್ರ ( Oxygen concentrators) ವಿತರಣೆ

ಕಾರಿತಾಸ್ ಜರ್ಮನಿಯ ಪ್ರಾಯೋಜಕತ್ವದಲ್ಲಿ ಕಾರಿತಾಸ್ ಇಂಡಿಯಾದ ವತಿಯಿಂದ ಸುಮಾರು ೨ ಲಕ್ಷ ರೂಪಾಯಿ ಮೌಲ್ಯಗಳ ಆಮ್ಲಜನಕ ಸಾಂದ್ರತ ಯಂತ್ರ(Oxygen concentrators) ಗಳನ್ನು ಕಿಡ್ಸ್ ಸಂಸ್ಥೆಗೆ ನೀಡಲಾಗಿರುತ್ತದೆ. ಕೋವಿಡ್ ಪರಿಸ್ಥಿತಿಯಲ್ಲಿ ಉಸಿರಾಟದ ತೊಂದರೆಗಳು ಕಂಡುಬಂದಲ್ಲಿ ಈ ಯಂತ್ರಗಳ ಮೂಲಕ ಆಮ್ಲಜನಕ ಪೂರೈಕೆಯನ್ನು ಈ ಆಮ್ಲಜನಕ ಸಾಂದ್ರತ ಯಂತ್ರಗಳ ಮೂಲಕ ಜನರಿಗೆ ಒದಗಿಸುವ ಉದ್ದೇಶವನ್ನು ಹೊಂದಿದೆ. ದಿನಾಂಕ ೨೧.೦೮.೨೦೨೧ ರಂದು ಧರ್ಮಾಧ್ಯಕ್ಷರ ನಿವಾಸ , ಶಾಂತಿ ಭವನ್ , ಪಂಜಳದಲ್ಲಿ ಅತೀ ವಂದನೀಯ ಪರಮಪೂಜ್ಯ ಗೀವರ್ಗೀಸ್ ಮಾರ್ ಮಹಾರಿಯೋಸ್ ರವರ ಅಮೃತ ಹಸ್ತದಿಂದ ಈ ಆಮ್ಲಜನಕ ಸಾಂದ್ರತಗಳನ್ನು ಆಶೀರ್ವದಿಸಿ ಕಿಡ್ಸ್ ಸಂಸ್ಥೆಗೆ ಹಸ್ತಾಂತರಿಸಲಾಯಿತು. ಕಾರ್ಯಕ್ರಮದಲ್ಲಿ ಕಿಡ್ಸ್ ಸಂಸ್ಥೆಯ ನಿರ್ದೇಶಕರಾದ ರೆ.ಫಾ. ಬಿಜು ಕೆ.ಜಿ. (ಫಾ.ಜಾನ್ ಕುನ್ನತ್ತೇತ್), ಕಿಡ್ಸ್ ನ ಸಿಬ್ಬಂದಿವರ್ಗದವರು, ಆಡಳಿತ ಮಂಡಳಿ ಸದಸ್ಯರು ಉಪಸ್ಥಿತರಿದ್ದರು.



## ಕೋವಿಡ್ ಎರಡನೇ ತರಂಗ - ಪರಿಹಾರ ಚಟುವಟಿಕೆ

ಕಿಡ್ಸ್ ಸಂಸ್ಥೆಯ ವತಿಯಿಂದ ಕೋವಿಡ್ ಎರಡನೇ ತರಂಗ ದ ಕಷ್ಟದ ಪರಿಸ್ಥಿತಿಯನ್ನು ನಿಭಾಯಿಸುವ ನಿಟ್ಟಿನಲ್ಲಿ ಕಾರಿತಾಸ್ ಇಂಡಿಯಾ ಹಾಗೂ ಕಾರಿತಾಸ್ ನ್ಯೂಜಿಲೆಂಡ್ ನ ಪ್ರಾಯೋಜಕತ್ವವನ್ನು ಪಡೆದು ಕೋವಿಡ್ ಪರಿಸ್ಥಿತಿಯನ್ನು ಎದುರಿಸಿ ಸೇವೆ ಸಲ್ಲಿಸುತ್ತಿರುವ ಬಡ ಕಾರ್ಯಕರ್ತರಿಗೆ ಆಹಾರ ಸಾಮಗ್ರಿಗಳ ವಿತರಣೆಯನ್ನು ಹಾಗೂ ವೈದ್ಯಕೀಯ ಸಲಕರಣೆಗಳನ್ನು ವಿತರಿಸಲಾಗುತ್ತಿದೆ. ಇದರ ಉದ್ಘಾಟನಾ ಕಾರ್ಯಕ್ರಮವನ್ನು ದಿನಾಂಕ ೨೧.೦೮.೨೦೨೧ ರಂದು ಪುತ್ತೂರು ಧರ್ಮಪ್ರಾಂತ್ಯದ ಧರ್ಮಾಧ್ಯಕ್ಷರಾದ ಅತೀ ವಂದನೀಯ ಪರಮಪೂಜ್ಯ ಗೀವರ್ಗೀಸ್ ಮಾರ್ ಮಕಾರಿಯೋಸ್ ರವರು ನೆರವೇರಿಸಿಕೊಟ್ಟರು. ಕಾರ್ಯಕ್ರಮದಲ್ಲಿ ಕಿಡ್ಸ್ ಸಂಸ್ಥೆಯ ನಿರ್ದೇಶಕರಾದ ರೆ.ಫಾ. ಬಿಜು ಕೆ.ಜಿ. ( ಫಾ.ಜಾನ್ ಕುನ್ನತ್ತೇತ್), ಕಿಡ್ಸ್ ನ ಸಿಬ್ಬಂದಿವರ್ಗದವರು, ಆಡಳಿತ ಮಂಡಳಿ ಸದಸ್ಯರು ಉಪಸ್ಥಿತರಿದ್ದರು.



## ಸುಧೀರ್ ಕಾರ್ಯಕ್ರಮ -ಕಾರಿತಾಸ್

ಸುಧೀರ್ ಕಾರ್ಯಕ್ರಮವು ಕಾರಿತಾಸ್ ಇಂಡಿಯಾದ ಪ್ರಯೋಜಕತ್ವದಲ್ಲಿ ನಡೆಸಲ್ಪಡುತ್ತಿದ್ದು, ಈ ಕಾರ್ಯಕ್ರಮವು ಪ್ರಸ್ತುತ ಸಮಾಜವು ಎದುರಿಸುತ್ತಿರುವ ಕೋವಿಡ್ ಸಮಸ್ಯೆಯನ್ನು ಕಡಿಮೆಗೊಳಿಸುವ ಮುಖ್ಯ ಉದ್ದೇಶವನ್ನು ಹೊಂದಿರುತ್ತದೆ. ಈ ಕಾರ್ಯಕ್ರಮಕ್ಕೆ ಆರ್.ಸಿ.ಸಿ ಸ್ವಯಂಸೇವಕರು ಎಂಬ ಹೆಸರಿನಲ್ಲಿ ಕಿಡ್ಸ್ ನ ೫೦ ಸ್ವಯಂಸೇವಕರ WhatsApp ಗುಂಪನ್ನು ರಚಿಸಲಾಗಿದ್ದು, ಸಮುದಾಯಗಳಿಗೆ ಕೋವಿಡ್ ನ ಜಾಗೃತಿ ಮಾಹಿತಿ ಸಂದೇಶಗಳನ್ನು ಸ್ವಯಂ ಸೇವಕರು ಮೊಬೈಲ್ ಮೂಲಕ ರವಾನಿಸುವ ಜವಾಬ್ದಾರಿಯನ್ನು ಹೊಂದಿದ್ದು, ಈ ಮೂಲಕ ಕೋವಿಡ್ ಪರಿಣಾಮ ಪರಿಸ್ಥಿತಿಯನ್ನು ಕಡಿಮೆ ಗೊಳಿಸುವ ಗುರಿಯನ್ನು ಹೊಂದಿರುತ್ತೇವೆ.

## ಫಾರ್ಮ್ಸ್ ಪ್ರೊಡ್ಯೂಸರ್ ಕಂಪೆನಿ ( ಎಫ್.ಪಿ.ಒ)

### ಮೌಲ್ಯಮಾಪನ ಸಭೆ

ದಿನಾಂಕ ೨೩.೦೮.೨೦೨೧ ರಂದು ನಬಾರ್ಡ್‌ನ ಎ.ಜಿ.ಎಮ್ ಶ್ರೀಮತಿ ಸಂಗೀತ ಕಾರ್ತಾ ರವರು ಕಿಡ್ಸ್ ಸಂಸ್ಥೆಯ ಮೂಲಕ ನಡೆಸಲ್ಪಡುತ್ತಿರುವ ಕುಮಾರಧಾರ ಫಾರ್ಮ್ಸ್ ಪ್ರೊಡ್ಯೂಸರ್ ಕಂಪೆನಿ ನಿಯಮಿತ ಕಡಬ ಕಚೇರಿಗೆ ಆಗಮಿಸಿ ಆಡಳಿತ ಮಂಡಳಿ ನಡವಳಿಯೊಂದಿಗೆ ಕಂಪೆನಿಯ ಪ್ರಸ್ತುತ ವ್ಯಾಪಾರ, ವ್ಯವಹಾರಗಳು , ಆರ್ಥಿಕ ಲೆಕ್ಕಾಚಾರಗಳ ಚರ್ಚೆ ನಡೆಸಿ ಪ್ರಗತಿ ಪರಿಶೀಲನೆ ನಡೆಸಿದರು.



## BIRTHDAY WISHES

13 September : Very Rev. Fr. Daniel Kadakampallil

## FESTAL GREETINGS

05 September : Very Rev. Fr. Zacharias Nanthiattu OIC

21 September : Rev. Fr. Mathew Kurian Vazhackapara

27 September : Rev. Fr. Vincent George Punnathanathu



## DAYS OF IMPORTANCE

### *2021 September (Eelool)*

- 2 Thu : Mar Simon Destuni
- 5 Sun : St. Mother Theresa of Kolkata
- 8 Wed : Nativity of Mary, Mother of God
- 9 Thu : Mar Joachim & Martha Anna
- 14 Tue : Exaltation of the Holy Cross
- 15 Wed : The Mother of Sorrows
- 16 Thu : St. Cyprian of Carthage
- 19 Sun : St. Januarius
- 20 Mon : The Syro-Malankara Re-union Day (1930)
- 21 Tue : Anniversary of the Episcopal Ordination of  
Bishops Thomas Mar Eusebius (2010),  
Geevarghese Mar Makarios and Yoohanon Mar  
Theodosius (2017)
- 23 Thu : St. Padre Pio
- 27 Mon : St. Vincent de Paul
- 28 Tue : Commemoration of Bishop Zacharias Mar  
Athanasios (1977)
- 29 Wed : Archangels Michael, Gabriel and Raphael
- 30 Thu : St. Jerome

# *Episcopal Consecration Day Wishes*



His Excellency  
Most Rev. Dr. Thomas Mar  
Eusebius  
21<sup>st</sup> September



His Excellency  
Most Rev. Dr. Yoochanon Mar  
Theodosius  
21<sup>st</sup> September

# *Commemoration Day*



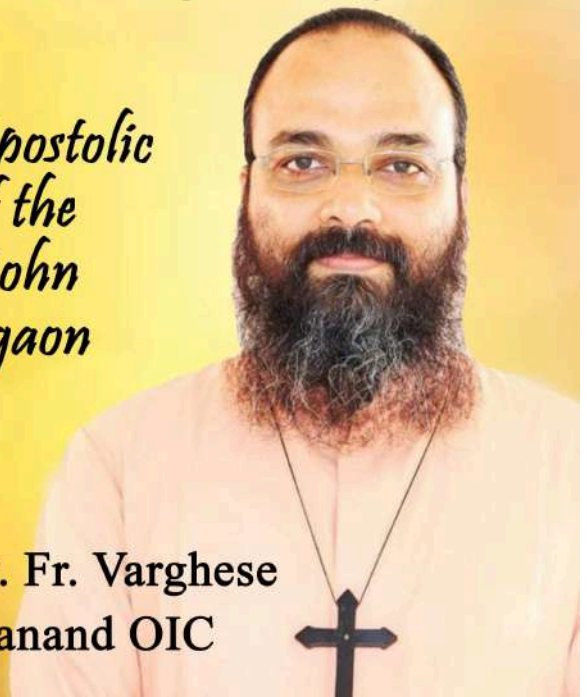
His Excellency  
Most Rev. Zacharias Mar Athanasios  
28<sup>th</sup> September



*St. Mother  
Theresa of  
Kolkata  
5th September*

*Congratulations!*

*Newly Appointed Apostolic  
Administrator of the  
Eparchy of St. John  
Chrysostom, Gurgaon*



Very Rev. Fr. Varghese  
Vinayanand OIC



**NATIVITY OF**  
*Bl. Virgin Mary*



**SEPTEMBER 9**