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*Rosary &
Mission Sunday*

PATRON

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Voice of our Patron

My dear Brothers and Sisters in Jesus Christ,

The month of October is yet another important month as far as the Church, the people of God are concerned. It is dedicated to the Blessed Mother through the recitation of the Holy Rosary with fervent dedication and reliance on the heavenly intercession of our Blessed Mother Mary. She remains always a source of energy and guide for all throughout our life passage. The number of Marian Shrines around the world and the multitude of people flocking over testify to this truth. She transcends nationalities, yet every culture and faith community has diverse representations to her. This not only contributes to the beauty of her ever available motherliness but also unites millions around the globe. Mary shows us a new way to respond to the hostile and unknown situations with a joyful trust in whatever God sends. Thus in a troubled process, the darkness of anxiety flowers into heavenly blessings. Pondering over everything in her heart, Mother Mary stands as a link between how to discern God's will and to surrender oneself with full confidence to the designs of God. Apart from mere recitation of the Rosary in the routine way, let these days as we come to her through the Rosary and rely on her intercession, be a time to deepen our faith, hope and charity in our daily commitment. Let us be aware that while praying the Holy Rosary we rely on Mother Mary to intercede for us to the Holy Trinity to deepen the theological virtues which are the very foundations of our Christian existence. Only a growth in the theological virtues of faith, hope and charity enable us and make us capable of announcing to the people the reality of the Church as the visible and unambiguous sign of God's salvific grace in Jesus Christ to the whole of humanity.

Mary's fiat, "Behold the maidservant of the Lord, be it to me according to your word", is her experience and response to the good News she received from the messenger of God. She opens herself totally to God and His will. In a similar mode, our faith witnessing needs to be a total surrender to the will of God and a moment of the experience of the compassionate love of the Heavenly Father revealed through Jesus Christ to the entire humanity. This experience is so profound we never forget it as it creates an indelible mark on us as Christians which remain so pivotal to each one of us as constitutive members of the Mystical Body of the Christ, the Church. This makes and enables us to share and proclaim the joy of the Gospel to all around. As we are reminded of this in a special way this month, let it not be a mere reminder of our nature of being a Christian in the Church but a rekindling of the fire of joy of being born a new in the Lord with a mission. As members of the Church we are sent to experience deeper this joy of the Gospel by sharing it with others. If, on the one hand the sharing i.e. opening towards others is necessary for experiencing the Christian existence, on the other, this experience of the Christian existence necessitates its sharing. This is the mission of the Church and this month of October is yet another point of time for us to be authentic witnesses of the gospel and to live it diligently in this part of our world. The words of St. Paul keep on echoing "For if I preach the Gospel, I have nothing to boast of, for necessity is laid up on me, yes, woe is me if I do not preach the Gospel" (1 Cor 9/16).

Dr. Geevarghese Mar Makarios
Bishop of Puttur



The Holy See

MESSAGE OF HIS HOLINESS POPE FRANCIS FOR WORLD MISSION DAY 2021

"We cannot but speak about what we have seen and heard" (Acts 4:20)

Dear Brothers and Sisters,

Once we experience the power of God's love, and recognize his fatherly presence in our personal and community life, we cannot help but proclaim and share *what we have seen and heard*. Jesus' relationship with his disciples and his humanity, as revealed to us in the mystery of his Incarnation, Gospel and Paschal Mystery, shows us the extent to which God loves our humanity and makes his own our joys and sufferings, our hopes and our concerns (cf. *Gaudium et Spes*, 22).

Everything about Christ reminds us that he knows well our world and its need for redemption, and calls us to become actively engaged in this mission: "Go therefore to the highways and byways, and invite everyone you find" (*Mt 22:9*). No one is excluded, no one need feel distant or removed from this compassionate love.

The experience of the Apostles

The history of evangelization began with the Lord's own passionate desire to call and enter into friendly dialogue with everyone, just as they are (cf. *Jn 15:12-17*). The Apostles are the first to tell us this; they remembered even the day and the hour when they first met him: "It was about four o'clock in the afternoon" (*Jn 1:39*). Experiencing the Lord's friendship, watching him cure the sick, dine with sinners, feed the hungry, draw near to the outcast, touch the unclean, identify with the needy, propose the Beatitudes and teach in a new and authoritative way, left an indelible mark on them, awakening amazement, expansive joy and a profound sense of gratitude. The prophet Jeremiah describes this experience as one of a consuming awareness of the Lord's active presence in our heart, impelling us to mission, regardless of the sacrifices and misunderstandings

it may entail (cf. 20:7-9). Love is always on the move, and inspires us to share a wonderful and hope-filled message: "We have found the Messiah" (*Jn* 1:41).

With Jesus, we too have seen, heard and experienced that things can be different. Even now, he has inaugurated future times, reminding us of an often forgotten dimension of our humanity, namely, that "we were created for a fulfilment that can only be found in love" (*Fratelli Tutti*, 68). A future that awakens a faith capable of inspiring new initiatives and shaping communities of men and women who, by learning to accept their own frailty and that of others, promote fraternity and social friendship (cf. *ibid.*, 67). The ecclesial community reveals its splendour whenever it recalls with gratitude that the Lord loved us first (cf. *1 Jn* 4:19). "The loving predilection of the Lord surprises us, and surprise by its very nature cannot be owned or imposed by us... Only in this way can the miracle of gratuitousness, the gratuitous gift of self, blossom. Nor can missionary fervour ever be obtained as a result of reasoning or calculation. To be 'in a state of mission' is a reflection of gratitude" (*Message to the Pontifical Mission Societies*, 21 May 2020).

Even so, things were not always easy. The first Christians began the life of faith amid hostility and hardship. Experiences of marginalization and imprisonment combined with internal and external struggles that seemed to contradict and even negate what they had seen and heard. Yet, rather than a difficulty or an obstacle leading them to step back or close in on themselves, those experiences impelled them to turn problems, conflicts and difficulties into opportunities for mission. Limitations and obstacles became a privileged occasion for anointing everything and everyone with the Spirit of the Lord. Nothing and no one was to be excluded from the message of liberation.

We have a vivid testimony to all this in the Acts of the Apostles, a book which missionary disciples always have within easy reach. There we read how the fragrance of the Gospel spread as it was preached, awakening the joy that the Spirit alone can bestow. The Book of Acts teaches us to endure hardship by clinging firmly to Christ, in order to grow in the "conviction that God is able to act in any circumstance, even amid apparent setbacks" and in the certainty that "all those who entrust themselves to God will bear good fruit" (*Evangelii Gaudium*, 279).

The same holds true for us: our own times are not easy. The pandemic has brought to the fore and amplified the pain, the solitude, the poverty and the injustices experienced by so many people. It has unmasked our false sense of security and revealed the brokenness and polarization quietly growing in our midst. Those who are most frail and vulnerable have come to feel even more so. We have experienced discouragement, disillusionment and fatigue; nor have we been immune from a growing negativity that stifles hope. For our part, however, "we do not proclaim ourselves, but Jesus Christ as Lord and ourselves as your slaves for Jesus' sake" (*2 Cor* 4:5). As a result, in our communities and in our families, we can hear the powerful message of life that echoes in our hearts and proclaims: "He is not here, but has risen (*Lk* 24:6)! This message of hope shatters every form of determinism and, to those who let themselves be touched by it, bestows the freedom and boldness needed to rise up and seek with creativity every possible way to show

compassion, the "sacramental" of God's closeness to us, a closeness that abandons no one along the side of the road.

In these days of pandemic, when there is a temptation to disguise and justify indifference and apathy in the name of healthy social distancing, there is urgent need for *the mission of compassion*, which can make that necessary distancing an opportunity for encounter, care and promotion. "What we have seen and heard" (Acts 4:20), the mercy we have experienced, can thus become a point of reference and a source of credibility, enabling us to recover a shared passion for building "a community of belonging and solidarity worthy of our time, our energy and our resources" (*Fratelli Tutti*, 36). The Lord's word daily rescues and saves us from the excuses that can plunge us into the worst kind of skepticism: "Nothing changes, everything stays the same". To those who wonder why they should give up their security, comforts and pleasures if they can see no important result, our answer will always remain the same: "Jesus Christ has triumphed over sin and death and is now almighty. Jesus Christ is truly alive" (*Evangelii Gaudium*, 275) and wants us to be alive, fraternal, and capable of cherishing and sharing this message of hope. In our present circumstances, there is an urgent need for missionaries of hope who, anointed by the Lord, can provide a prophetic reminder that no one is saved by himself.

Like the Apostles and the first Christians, we too can say with complete conviction: "We cannot but speak about what we have seen and heard" (Acts 4:20). Everything we have received from the Lord is meant to be put to good use and freely shared with others. Just as the Apostles saw, heard and touched the saving power of Jesus (cf. 1 Jn 1:1-4), we too can daily touch the sorrowful and glorious flesh of Christ. There we can find the courage to share with everyone we meet a destiny of hope, the sure knowledge that the Lord is ever at our side. As Christians, we cannot keep the Lord to ourselves: the Church's evangelizing mission finds outward fulfilment in the transformation of our world and in the care of creation.

An invitation to each of us

The theme of this year's World Mission Day – "We cannot but speak about what we have seen and heard" (Acts 4:20), is a summons to each of us to "own" and to bring to others what we bear in our hearts. This mission has always been the hallmark of the Church, for "she exists to evangelize" (SAINT PAUL VI, *Evangelii Nuntiandi*, 14). Our life of faith grows weak, loses its prophetic power and its ability to awaken amazement and gratitude when we become isolated and withdraw into little groups. By its very nature, the life of faith calls for a growing openness to embracing everyone, everywhere. The first Christians, far from yielding to the temptation to become an elite group, were inspired by the Lord and his offer of new life to go out among the nations and to bear witness to what they had seen and heard: the good news that the Kingdom of God is at hand. They did so with the generosity, gratitude and nobility typical of those who sow seeds in the knowledge that others will enjoy the fruit of their efforts and sacrifice. I like to think that "even those who are most frail, limited and troubled can be missionaries in their own way, for

goodness can always be shared, even if it exists alongside many limitations" (*Christus Vivit*, 239).

On World Mission Day, which we celebrate each year on the penultimate Sunday of October, we recall with gratitude all those men and women who by their testimony of life help us to renew our baptismal commitment to be generous and joyful apostles of the Gospel. Let us remember especially all those who resolutely set out, leaving home and family behind, to bring the Gospel to all those places and people athirst for its saving message.

Contemplating their missionary witness, we are inspired to be courageous ourselves and to beg "the Lord of the harvest to send out labourers into his harvest" (Lk 10:2). We know that the call to mission is not a thing of the past, or a romantic leftover from earlier times. Today too Jesus needs hearts capable of experiencing vocation as a true love story that urges them to go forth to the peripheries of our world as messengers and agents of compassion. He addresses this call to everyone, and in different ways. We can think of the peripheries all around us, in the heart of our cities or our own families. Universal openness to love has a dimension that is not geographical but existential. Always, but especially in these times of pandemic, it is important to grow in our daily ability to widen our circle, to reach out to others who, albeit physically close to us, are not immediately part of our "circle of interests" (cf. *Fratelli Tutti*, 97). To be on mission is to be willing to think as Christ does, to believe with him that those around us are also my brothers and sisters. May his compassionate love touch our hearts and make us all true missionary disciples.

May Mary, the first missionary disciple, increase in all the baptized the desire to be salt and light in our lands (cf. Mt 5:13-14).

Rome, Saint John Lateran, 6 January 2021, Solemnity of the Epiphany of the Lord.

Franciscus

ദൈവകൃപയാലും തിരുസിംഹാസനത്തിന്റെ അംഗീകാരത്താലും
 മലങ്കര സുറിയാനി കത്തോലിക്കാ സഭയുടെ
മേജർ ആർച്ച്ബിഷപ്പ്-കാതോലിക്കോസ്
മോറാൻ മോർ ബസേലിയോസ് കർദ്ദിനാൾ ക്ലീമീസ് ബാവായിൽ
 നിന്നും നമ്മുടെ അധികാരത്തിൻകീഴിലുള്ള മേൽപ്പട്ടക്കാർക്കും
 കോർപ്പിസ്പിക്കോപ്പാമാർക്കും റമ്പാന്മാർക്കും പട്ടക്കാർക്കും
 ശെമ്മാശ്ശുഗണത്തിനും സന്യസ്തർക്കും വിശ്വാസികളേവർക്കും വാഴ്വ്.



Prot. No. CPL 2/2021

സായംഭൂവും സർവ്വശക്തനും ആദ്യന്തമില്ലാത്തവനും
 സാരാംശത്തിൽ സമതമുള്ളവനുമായ ത്രിയേക ദൈവത്തിനു സ്തുതി.

91-ാം പുനരൈക്യവാർഷിക സഭാസംഗമം

അഭിവന്ദ്യ പിതാക്കന്മാരേ, വന്ദ്യ കോർപ്പിസ്പിക്കോപ്പാമാരേ, റമ്പാച്ചന്മാരേ,
 ബഹു. വൈദികരേ, ശെമ്മാശ്ശന്മാരേ, സന്യസ്തരേ, കർത്താവിൽ പ്രിയ
 വിശ്വാസികളേ,

മലങ്കര സുറിയാനി കത്തോലിക്കാസഭ നവതിയുടെ നിറവിൽ 91-ാം
 പുനരൈക്യ വാർഷികത്തിലൂടെ ഒരു ചുവടുകുടി മുന്നോട്ട് വയ്ക്കുക
 യാണല്ലോ. ക്രിസ്തുശിഷ്യനായ മാർ തോമാശ്ലീഹാ ഭാരതത്തിന്റെ
 തനതു ജീവിതശൈലിയിൽ തന്നെ പാകിച്ചേർത്തു നൽകിയ വിശ്വാസം
 ദീപ്തി മങ്ങാതെ ജ്വലിപ്പിച്ചു തലമുറകൾക്കു കൈമാറണമെന്ന ഒരു
 വിശ്വാസീസമൂഹത്തിന്റെ തീവ്രാഭിലാഷത്തിനു വൈദേശികാധിപത്യം
 വെല്ലുവിളി ഉയർത്തി. അതിനെതിരെയുള്ള ഭാവാത്മകമായ പ്രതിഷേ
 ധമായിരുന്നു കുന്നൻ കുരിശു സത്യം. സഭാജീവിത ശൈലിയോടുള്ള
 പ്രതിബദ്ധതയുടെ അടയാളമായി അതിനെ കാണാവുന്നതാണ്.

തനതു ശൈലിയിൽ വിശ്വാസം ജീവിക്കണമെന്ന ന്യായമായ ആഗ്ര
 ഹത്തെ പിൻതുടരവേ കടന്നുവന്ന തർക്കങ്ങളും ഭിന്നതകളും ക്ഷത
 മേൽപിച്ച മലങ്കരസഭയ്ക്ക് സൗഖ്യവഴികളന്വേഷിച്ച് നൂറ്റാണ്ടുകൾ അല
 യേണ്ടി വന്നു എന്നത് ചരിത്രസാക്ഷ്യം. സഭാപരമായും സാങ്കേതിക



മായും നിലനിന്ന പരിമിതികളും വ്യക്തികളുടെ സ്വാർഥതാത്പര്യങ്ങളും ഐക്യത്തിലേക്കുള്ള പാത ദുർഘടമാക്കി.

കേരളസഭ തമസിലാണ്ടുപോകും മുമ്പ് അതിനെ പ്രഭാപുരിതമാക്കാൻ സൂര്യതേജോസമാനനായ ദൈവദാസൻ മാർ ഈവാനിയോസ് മെത്രാപ്പോലീത്തായിലൂടെ പരമകാരൂണികനായ ദൈവം തിരുമനസായി. ഭാരതത്തിന്റെ മണ്ണിൽ നിന്നു തന്നെ വെള്ളവും വളവും സ്വീകരിച്ച് പുഷ്പിച്ചു ഫലമണിയുന്ന ഒരു വിശ്വാസവൃക്ഷമായി കേരളസഭയെ സ്വപ്നം കണ്ട് നിശ്ചയദാർഢ്യത്തോടെ ആ സ്വപ്ന സാക്ഷാത്കാരത്തിനായി ഇറങ്ങിത്തിരിച്ച ദൈവദാസൻ മാർ ഈവാനിയോസ് മെത്രാപ്പോലീത്താക്കു മുന്നിൽ ഐക്യത്തിലേക്കുള്ള എല്ലാ വാതിലുകളും തുറക്കപ്പെട്ടു. വ്യക്തിതാത്പര്യമേതുമില്ലാതെ, സത്യത്തെ മാത്രം പുൽകാനാഗ്രഹിച്ച ആ മഹാമനസ്സാണ് ഐക്യസാധ്യതയ്ക്കു കരുത്തുപകർന്നത് എന്ന് നിസംശയം പറയാം. സ്വേച്ഛാധിഷ്ഠിത മോഹങ്ങളോ സ്വാർഥതയാൽ പങ്കിലമായ ഗൂഢോദ്ദേശങ്ങളോ പുനരെകൃപരിശ്രമങ്ങളുമായി മുന്നോട്ടു പോകുമ്പോൾ ദൈവദാസൻ മാർ ഈവാനിയോസ് മെത്രാപ്പോലീത്തായെ സ്വാധീനിച്ചിരുന്നില്ല. അങ്ങനെയായിരുന്നെങ്കിൽ ചരിത്രത്തിന്റെ താളുകളിൽ പുനരെകൃപരിശ്രമങ്ങൾ പാളിപ്പോയ ഒരു പഴങ്കഥ മാത്രമായി ഒരു പക്ഷേ അവശേഷിക്കുമായിരുന്നു. പുനരെകൃപരിശ്രമങ്ങൾ കേവലം പരിശ്രമങ്ങളായി മാത്രം അവസാനിക്കാനിടയാകാതെ “പുനരെകൃപ” എന്ന ചരിത്രസംഭവം വരെ കൊണ്ടെത്തിക്കാൻ ദൈവദാസൻ മാർ ഈവാനിയോസ് മെത്രാപ്പോലീത്തായെ സഹായിച്ചത്, അദ്ദേഹത്തിന്റെ അചഞ്ചലമായ ദൈവവിശ്വാസവും, സത്യാന്വേഷണപാതയിൽ വിട്ടുവീഴ്ചയില്ലാതെ മുന്നേറാനുള്ള ധൈര്യവും ദൃഢനിശ്ചയവും ആർജവത്വവുമാണ് എന്നത് വ്യക്തമാണ്.

1930 സെപ്തംബർ 20 ന് സാക്ഷാത്കൃതമായ പുനരെകൃപ മലങ്കരസഭയുടെ വളർച്ചയുടെ കാഹളധ്വനികൂടിയായിത്തീർന്നു എന്നു കാണാം. 91 വർഷങ്ങൾ പിന്നിടുമ്പോൾ മലങ്കര സുറിയാനി കത്തോലിക്കാസഭ 12 ഭദ്രാസനങ്ങളുമായി വളർച്ചയുടെ പാതയിൽ മുന്നേറുന്നു. തിരുവനന്തപുരം മേജർ അതിഭദ്രാസനവും തിരുവല്ല അതിഭദ്രാസനവും രൂപീകരിക്കപ്പെട്ടതിന്റെ നവതി വർഷത്തിലേക്ക് കടന്നിരിക്കുന്ന ഈ അവസരത്തിൽ നമുക്ക് ദൈവത്തിന് നന്ദി പറയാം.

സഭയായി നമ്മുടെ ഉത്തരവാദിത്തം പുനരൈക്യ സംഭവത്തോടു കൂടി അവസാനിക്കുകയല്ല ആരംഭിക്കുകയാണുണ്ടായത്. ഭാരതം മുഴുവൻ ക്രിസ്തുവിനെ സ്വീകരിക്കുന്ന ദിനം സമാഗതമാകുന്നതുവരെ അക്ഷീണം തുടരാനുള്ള ഒരു വലിയ ദൗത്യം നമ്മിൽ നിക്ഷിപ്തമാക്കിയാണ് പുനരൈക്യം കടന്നു വന്നത്, ആ ദൗത്യം അനുസ്മരിപ്പിച്ചുകൊണ്ടാണ് ഓരോ പുനരൈക്യവാർഷികവും കടന്നു വരുന്നതും. പുനരൈക്യശതാബ്ദിയിലേക്കു അടുത്തുകൊണ്ടിരിക്കുന്ന സഭ എന്ന നിലയിൽ ഈ ഉത്തരവാദിത്തം കൂടുതൽ ഗൗരവമായിത്തന്നെ നാം ഏറ്റെടുക്കേണ്ട കാലഘട്ടവും കൂടിയാണിത്. ദൈവദാസൻ മാർ ഈവാനിയോസ് പിതാവിന്റെ സത്യത്തോടുള്ള തുറവിയും അതിനെ വിട്ടുവിഴ്ചയില്ലാതെ പിൻചെല്ലാനുള്ള ധൈര്യവും സത്യത്തെപുൽകാൻ എന്തും ഉപേക്ഷിക്കാനുള്ള സന്നദ്ധതയും ഉൾക്കൊണ്ടുകൊണ്ട് ഈ ദൗത്യനിർവഹണത്തിനായി പരസ്പര ഐക്യത്തോടുകൂടി സഭ ഒന്നായി നമുക്ക് മുന്നേറാം.

91-ാം പുനരൈക്യ വാർഷികവും സഭാസംഗമവും മാർത്താണ്ഡം ഭദ്രാസനത്തിന്റെ രജതജൂബിലിയും സംയുക്തമായി മാർത്താണ്ഡം ഭദ്രാസനത്തിന്റെ നേതൃത്വത്തിൽ മാർത്താണ്ഡത്തുവച്ച് സെപ്തംബർ 20, 21 തീയതികളിൽ നടത്തുവാൻ മുൻകൂട്ടി നിശ്ചയിച്ചിരുന്നുവെങ്കിലും കോവിഡ്-19 ന്റെ പ്രത്യേക സാഹചര്യത്തിൽ അത് മാറ്റിവയ്ക്കുകയാണ്.

ഈ വർഷത്തെ പുനരൈക്യ വാർഷികാഘോഷം ഭദ്രാസന തലങ്ങളിൽ ക്രമീകരിക്കേണ്ടതാണ്. സെപ്തംബർ 20-ന് നമ്മുടെ എല്ലാ ദൈവാലയങ്ങളിലും വി. കുർബാന അർപ്പിക്കേണ്ടതും തുടർന്ന് കാതോലിക്കാ പതാക ഉയർത്തേണ്ടതും പുനരൈക്യ പ്രതിജ്ഞ ചൊല്ലേണ്ടതുമാകുന്നു. ഭദ്രാസന ദൈവാലയത്തിൽ ഭദ്രാസനാധ്യക്ഷൻ വി. കുർബാന അർപ്പിച്ച് കാതോലിക്കാ പതാക ഉയർത്തുന്നത് ഉചിതമായിരിക്കും.

വന്ദ്യ ജേക്കബ് മാർ ബർണബാസ് മെത്രാപ്പോലിത്താ കാലം ചെയ്തിട്ട് ഒക്ടോബർ 5-ന് 40 ദിവസം തികയുകയാണ്. അന്നേദിവസം ഡൽഹി-നെബ്സെറായി സെന്റ് മേരീസ് കത്തീഡ്രലിൽ വി. കുർബാനയും കബറികൽ ധൂപപ്രാർത്ഥനയും അനുസ്മരണ ശുശ്രൂഷകളും നടത്തപ്പെടുന്നതാണ്. വന്ദ്യ തിരുമേനീക്ക് ഏറ്റം ഇഷ്ടമായി

രിക്കുന്ന 'വിശക്കുന്നവന് ആഹാരം' എന്ന പദ്ധതിയുടെ പശ്ചാത്തലത്തിൽ അന്നേദിവസം ഡൽഹിയിലുള്ള വിവിധ സ്ഥലങ്ങളിൽ ആഹാരം നൽകുന്നതാണ്. വന്ധ്യ തിരുമേനി കാലം ചെയ്തതിന്റെ 40-ാം ദിവസം, സാധിക്കുന്ന ദൈവാലയങ്ങളിൽ വി. കുർബാനയും ധൂപപ്രാർത്ഥനയും നടത്തേണ്ടതും സാധിക്കുന്നത്ര ആളുകൾക്ക് ആഹാരം നൽകേണ്ടതുമാണ്. അന്നേദിവസത്തെ വിശുദ്ധ ശുശ്രൂഷകളോടെ ഗുഡ്ഗാവ് സെന്റ് ജോൺ ക്രിസോസ്റ്റം ഭദ്രാസനത്തിലും ദുഃഖാചരണം അവസാനിക്കുന്നതാണ്. വന്ധ്യ തിരുമേനിയുടെ ആത്മാവിന് നിത്യശാന്തി നേരുന്നു. വന്ധ്യ പിതാവിന്റെ മാധ്യസ്ഥം നമ്മുടെ സഭയുടെ സുവിശേഷ പ്രവർത്തനങ്ങൾക്ക് ശക്തിപകരട്ടെ!

നമ്മുടെ സഭയുടെ എല്ലാ ശുശ്രൂഷകൾക്കും പരിശുദ്ധാത്മ കൃപ ധാരാളമായി ലഭിക്കുന്നതിന് നിങ്ങളേവരും പ്രാർത്ഥിക്കണമെന്ന് ഏവരെയും സ്നേഹത്തോടെ ഉദ്ബോധിപ്പിക്കുന്നു.

ആയത്, ദൈവമാതാവായ പരി. കന്യകാമറിയത്തിന്റേയും, അപ്പസ്തോല സമൂഹത്തിന്റേയും, വിശിഷ്ടാ നമ്മുടെ പിതാവായ മാർത്തോമ്മാ ശ്ലീഹായുടേയും, സകല വിശുദ്ധരുടേയും പ്രാർത്ഥനകളാൽ തന്നെ, ആമ്മീൻ.

കർത്താവിൽ നിങ്ങളുടെ വിനീത ശുശ്രൂഷി,

+Baselios Cleemis.

* കർദ്ദിനാൾ ബസേലിയോസ് ക്ലീമീസ് ബാവാ മലങ്കര സുറിയാനി കത്തോലിക്കാസഭയുടെ മേജർ ആർച്ചുബിഷപ്പ്-കാതോലിക്കോസ്.

കാതോലിക്കേറ്റ് സെന്റർ
പട്ടം, തിരുവനന്തപുരം
01-09-2021

N.B: ഈ കല്പന, അടുത്തു വരുന്ന ഞായറാഴ്ച വി. കുർബാന മദ്ധ്യേ നമ്മുടെ എല്ലാ പള്ളികളിലും, മിഷൻ കേന്ദ്രങ്ങളിലും, സന്യാസദവനങ്ങളിലും, വൈദിക - സന്യസ്ത പരിശീലന ദവനങ്ങളിലും ആരാധനാ കേന്ദ്രങ്ങളിലും വായിക്കേണ്ടതും ഭദ്രാസന പ്രസിദ്ധീകരണങ്ങളിൽ ഇടയലേഖനമായി നൽകേണ്ടതുമാണ്.



THE SYRO-MALANKARA CATHOLIC CHURCH YOUTH DAY 2021

**Message from Most Rev. Dr. Vincent Mar Paulos,
the Chairman of Commission for Youth**

Dear Rev. Priests, Rev. Sisters, and My dear Youth Friends,

“... I will save you and you shall be a blessing. Do not be afraid, but let your hands be strong” (Zech. 8:13).

Youth with a Mission

Each year we dedicate the Sunday nearest to the feast of St. Francis of Assisi to focus our attention on the young people who are the future of the Church and society. This year it falls on 3rd October which marks a day dedicated to all the young people of our Church. The day is to be celebrated in each parish with Holy Eucharist and suitable spiritual activities because ‘all the young, without exception, are in God’s heart and thus in the Church’s heart.’ In connection with the Youth Day this year, I propose three areas which deserve special attention in the post-pandemic era, namely, faith-life, health, and environment.

i. Faith-life

The pandemic outbreak has proved to be a time that tests the depth of our faith. It has left many of us perplexed and with some profound questions. But we know that our faith gives us the certainty that no matter what happens, God loves us and will ultimately bring

good to our life. Nothing can happen to us, at least without the permissive will of God. “We know that all things work together for good for those who love God, who are called according to his purpose” (Rom. 8:28). We may not have all the answers to understand the mysterious plan of God, but we need to be prepared “to give an account of the hope that is within us” (cf. 1 Peter 3:15). Let us trust in God’s providential plan. If God has allowed this evil, He will draw greater good out of it. Like Noah and his family started a new life after the devastating deluge, let us view this pandemic as an opportunity to create a new life, to discover a new way of relating to God, to other human beings, and nature. For the faithful, it is an occasion to renounce all the hostile attitudes, such as individualism, greed, consumerism, hedonism, hunger for power, etc., that were so rampant even before the onset of the coronavirus.

In the recent times, we have been witnessing a surge in attacks against Christian leaders and the teachings of the Catholic Church, triggered by people with some vested interests or agendas. In addition, many false and anti-Christian teachings are circulating in mainstream media and social media that create confusion in the minds of young people. Therefore, we need to be vigilant and strive to deepen our faith and learn to defend it without turning to aggressive means or hateful reactions.

ii. Health

The onset of Covid-19 is indeed a major global health crisis. It has introduced unprecedented changes in the lives of young people. People deeply feel the fragility of life and the importance of health. Thankfully, we realize the importance of taking better care of our physical health in more frequent exercise, adequate sleep, proper nutrition, and avoiding junk foods. As Christians, we know that our bodies are ‘temples of the Holy Spirit’ (1Cor 6:19).

The print media and the visual media alike report that the Covid-19 pandemic has resulted in significant mental health issues such as angst, fear, insomnia, depression, post-traumatic stress disorder, and suicide. One of the reasons reportedly is physical (social) distancing. Meeting places for socialization and communitarian worship, which are such necessary pillars for mutual support in general, and even more fundamental in this challenging period, have been lacking. In *Christus vivit*, Pope Francis prophetically noted, “Digital media can expose people to the risk of addiction, isolation and gradual loss of contact with concrete reality, blocking the development of authentic interpersonal relationships...” (n. 88) This means that they must find ways to pass from virtual contact to good and healthy communication.

Face-to-face communication and relationship are essential for any human being. Human beings have an innate need to interact with other people to exist. The primary protective factor with respect to mental health is the family. But the Church community and youth movement should also find ways to emerge as a protective factor connected with an individual’s psychological and mental health. Instilling the idea of a sense of belonging and existential interconnectedness can help young people in a great measure to promote mental health. Paying attention to psychosocial and spiritual needs can really contribute to improving the quality of life and well-being of our youth. We need to make all possible efforts to nurture community building in these trying times.

iii. Environment

That man’s greed is the cause of natural calamities, climate change, global warming, and significant damage to the environment, has been commonly accepted. The pandemic, however, provides a unique opportunity to consider our human impact on the environment by

compelling changes in lifestyles and attitudes that could mitigate climate change. The lockdowns that lasted for several months taught us that the earth could recover if we allow it to rest. The air became cleaner, the waters clearer, and animals and birds returned to their natural habitats from where they had previously disappeared.

In his encyclical *Laudato si*, Pope Francis called for an alliance between humanity and the environment focusing on the concept of ‘integral ecology.’ The people and the planet are interconnected. Humans are not the masters of the earth but its stewards, and they have a God-given vocation to care for creation. The coronavirus pandemic has shown that there is a connection between people’s health and the state of the environment. Therefore, we need to examine our habits of energy consumption, transportation, and food habits. Suggesting a solution to this crisis, the Holy Father asks us to enter into the gaze of Jesus. Jesus looked at God the Father with filial love, trust, and dependence. He looked at his fellow human beings with a compassionate gaze. He looked at nature and the environment with fondness and wonder. We are called to participate in the gaze of Jesus, who contemplated the beauty of the wonderful creation and lived in full harmony with it.

This time can be very unsettling and often raises in people’s minds a sense of panic and fear. But as Catholics, our greatest gift to the world is hope. Today, young people are called to become the beacons of hope. In light of the above-presented concerns, it is possible to expound on some concrete suggestions.

a. Living in the Word of God

What does it mean to follow Jesus Christ? The Lord himself says being a disciple is essentially two things: Listen to the Word of God and put it into practice – “My mother and my brothers are those who hear

the Word of God and do it” (Luke 8:21). We need to dedicate sufficient time to read and meditate upon the Word of God, the lamp to our feet, and light to our path. The Bible provides countless examples of people having recourse to God in prayer in times of suffering and pain. When we look through the pages of the Bible, we see that God has brought forth good from evil time and again. The Word of God will certainly strengthen our faith in the Lord.

b. Young People: Always Missionaries

All the young people, even those who are most frail, limited and troubled can be missionaries in their own way because “goodness can always be shared, even if it exists alongside many limitations.” The young people can make changes in the present situation by leading a life of right relationship to God, fellow beings and nature. The Church needs the vibrancy and energy of the youth who are the modern-day evangelizers. The youth should demonstrate willingness and courage to undertake mission trips, both short-term, and long-terms, to the various parts of India. The biggest beneficiaries will be the youth themselves as it will strengthen their faith.

c. Forming an Integral Life-style

We need to develop a simpler and environmentally sustainable lifestyle in a post-Covid world. The pandemic, currently sweeping across the globe, offers a unique opportunity to move towards a greener, more sustainable society to avoid destroying our planet and our own well-being. We should learn to consume less and develop healthy food habits and environmentally sustainable lifestyles. Let us green our spirituality and make a greening Church.

d. Responsible Use of Digital Media

We should learn to distinguish the facts from fake news and desist

from forwarding any message to others unless scientifically verified. We need to become intelligibly responsible users of digital media. While “physical distancing” might be necessitated to mitigate the spread of Covid-19, spiritual and non-physical closeness in times of isolation and quarantine is called for more than ever before. Online meetings, sharing sessions, short prayers, and contacting the sick members of the community should be encouraged to connect in deep and meaningful ways. My dear young friends I exhort you to participate in the daily family prayer, limit your exposure to information about pandemic, keep yourself busy, go for gadget free games, find time for social connectivity.

May I recommend you to celebrate this Youth Day more meaningfully in the respective units! The Church level Youth Day program will be hosted by the Major Archeparchy of Trivandrum at St. John Paul II Malankara Syrian Catholic church, Mannanthala, on 3 October 2021. I wish to remind you that the offering of this day in all the parishes in our Church shall be remitted to the eparchial finance office. Half of the offering is to be utilized for the youth ministry in the eparchy. I request the eparchial finance officer to send the other half to the Major Archiepiscopal Curia to be utilized for the activities of the youth ministry at the ecclesial level.

God bless you all !


Sd/-

✠ Bishop Vincent Mar Paulos

Chairman, Synodal Commission for the Youth,
Bishop of the Eparchy of Marthandom.

25.09.2021
Catholicate Centre
Pattom, Trivandrum.

N.B : This circular should be read in all our churches, mission centres and centres of worship during the Holy Qurbano on 3 October, Sunday.



Holy Rosary: An Icon and Hope of Christian Mission



By,
Rev. Dr. Louis Cheruvila
Puthenvedu

This short article is an analysis of the Holy Rosary as an icon and hope of our Christian mission. Since the month of October is profoundly dedicated to Holy Rosary and our mission activities, it is significant to re-evaluate the place of Holy Rosary in the life and mission of a Catholic. This analysis is based on the Christian virtues Faith, Hope and Charity. So we treat this subject as Holy Rosary, an icon of the act of faith, an icon of the act of hope, an icon of the act of charity, and an icon of mission.

As we analyse the history of the Church there are many achievements of Holy Rosary. One of the major accounts of Alen De la Roch a Dominican priest in the fifteenth century Mary appeared to St. Dominic in 1206, after he had been praying and doing severe penance because of his lack of success in combating the Albigehsian heresy. (The most vibrant heresy in Europe and also known as Catharism which teaches that the universe was a battleground between good, which was spirit, and evil, which was matter. Human beings were believed to be spirits trapped in physical bodies). Mary praised him for his vigilant fight against the heretic and then gave him the Rosary as a mighty weapon, explaining its use and efficacy and told him to preach it to others. In the ecclesial history we can find numerous similar accounts of the triumph of Holy Rosary.

Holy Rosary an Act of Faith:

The Holy Rosary is Christo-centric in its settings and it explains the entire life of Christ, his passion, death, resurrection, and glory of the economy of salvation. Of course, the Rosary honours and contemplates Mary because the mission Mary was received from God, and her life was mostly closed with the mysteries of Christ. Reciting the chains of Rosary and meditating on the cycles of joyful, sorrowful, glorious, and luminous mysteries makes the Rosary not only a Breviary or summary of the Gospel and of Christian life, but also a compendium of the liturgical year. Herewith, Rosary stands as a dynamic teacher and it nurtures the Christian faith, morality, spiritual perfection, fostering various ways of faith, hope, and charity. As it was stated by Pope emeritus Benedict XVI, the Holy Rosary is an experience of a new springtime in our Christian life. When we recite the Rosary the important and meaningful moments of salvation history are re-lived. The various steps of Christ's missions are traced through the contemplation and meditation of Holy Rosary. When we recite the Rosary, Christ is put at the centre of our life, of our time and space. When we recite the Rosary in an authentic and profound way not mechanical and superficial it brings peace and reconciliation, and it contains itself the healing power of the most Holy Name of Jesus. In this way the recitation of the mysteries of Rosary becomes an act of faith.

Holy Rosary an Act of Hope:

Mary is the Icon of hope, which was expressed in the event of annunciation. In annunciation Mary answered with the greatest hope, "I am the handmaid of the Lord". Any of her life experience, preconceived agendas or human circumstances did not withhold her from answering positively to the call of Angel Gabriel. Her hope in the Lord was confirmed in the most intimate manner. The second icon of hope in the life of Mary was her life in the City of Nazareth where she provided the Divine Son with love, care and security. Living in a small village the Son of God

the Saviour, the Eternal Word, learned how to speak the way of the truth, and life. She lived there thirty years of ordinary life in a solitary hope. When Jesus began his public ministry, Mary surely heard of the wondrous signs and miracles such as the sick were healed, the blind were seeing, the lame were walking, bread was multiplied. Mary experienced her hope in her son by seeing the Divine wonders and miracles. The third icon of hope is explicit in the Cross at Calvary. We know that the public ministry of Jesus and his death on the Cross was the foreshadow of the future glory of a Christian. In our day today life, we experience trials and tribulations, ups and downs, joyful and sorrowful moments. And we hope in our future we will experience spiritual ecstasy in heaven. Mary experienced all forms of trials, pains and even experiencing the death of her son in the earthly life. She hoped for future glory. God raised her at the right hand in the kingdom of God. In the pilgrimage of our lives, we will also be led by the Spirit into the desert, where we are invited to make an act of hope which is not supported by our physical strength or our limited human understanding. This hope is in the Lord's infinite love and which is hidden in his Providence. The Saints experienced the most profound spiritual growth. They gained it not simply by what they accomplished with the gift of grace or completing their good works, but rather they lived hope through the experience of desert and darken nights.

Holy Rosary an Act of Charity:

Charity begins at home. Mary's entire life was an expression of Charity. Her charity has both horizontal and vertical dimensions. Out of the Divine charity she expressed her will to give birth the Divine Son. Out of the human charity she visited Elizabeth and rendered her assistance in the most needed moments. Out of Charity Mary intervened the wedding house at Cana. In our daily life charity is more demanding. We need to find out the space and time for expressing our Christian charity. As Christians we are the witness of charity like Saint Teresa of Calcutta.

Holy Rosary as an Icon of Missions:

Mary is the model of our mission activities because she received the word of God in her womb, she nurtured it and gave it to the world. Mary is seen as the first missionary and she is also the mediator of the modern missions. The missionary duty of the Indian Church today is the evangelization of India. How this evangelization possible is a critical question because our pastoral and social context is different in our multi-religious, multi-linguistic and multi-cultural scenario. We are living in the midst of a complex situation of myths and superstitions, inspirations and imaginations, history and mystery, reason and faith, ideology and charity, freedom and knowledge, law and justice, and spirituality and wisdom. In the midst of all these complex realities our mission is at risk. We need more religious convictions, innovations, liberation, transformation, tradition, and belief. We need the intercession of Mary the mother of God for the successful completion of our mission. Recitation of Holy Rosary is an instrument and a weapon in overcoming the challenges of modern mission. Let us ask the intercession of Mary through reciting the Holy Rosary and acknowledge the role of Mary in our mission.



Diocesan News

• Presbyteral Council:

The Presbyteral Council of the diocese was convened on 28th September 2021 in Shanthibhavan. The meeting discussed important administrative matters and took decisions. The re-arrangement of the territory of the three ecclesiastical districts was approved by the council. All the council members participated in the meeting.

The territories of the three ecclesiastical districts (deaneries) are as follows:

- **Dakshina Kannada:** Dakshina Kannada, Kodagu, Hassan
- **Shimoga:** Shimoga, Udupi, Uttara Kannada, Chikkamagaluru
- **Bengaluru:** Bengaluru Rural, Bengaluru Urban, Chamarajanagar, Chikballapur, Kolar,
- Mandya, Mysore, Ramanagara, Tumkur

• Feast of the Nativity of Mary:

The Feast of the Nativity of Mary was celebrated in all the parishes of the Diocese with a preparatory lent for eight days, intercessory prayers to Blessed Virgin and Holy Qurbano. On 7th September 2021, His Excellency Most Rev. Dr. Geevarghese Mar Makarios hoisted the *perunnal* flag at St. Mary's Cathedral, Noojibalthila. On 8th September, His Excellency celebrated the Solemn Holy Qurbano at St. Mary's MSC Church, Kemara and dedicated a shrine of the Holy Cross as a part of the festal celebration.



• 91st Reunion Day Celebration

As per the direction of His Excellency Most Rev. Dr. Geevarghese Mar Makarios, Reunion Day was celebrated at the parishes respecting to the present covid-19 restrictions. The day was celebrated solemnly in all the parishes with Holy Qurbano and special programs commemorating all our former prelates on 26th September 2021. His Excellency celebrated the Solemn Holy Qurbano at St. George MSC Church, Kodimbala in connection with the Reunion Day and Youth Day celebration.

The MCA of the diocese took initiative to celebrate the Reunion Day on 20th September in collaboration with all the pious associations in the virtual platform. In this Google meet, the Diocese remembered beloved Aboon Mar Barnabas. During the meeting Rev. Dr. Jolly Karimbil gave the Reunion message. In the meeting, the diocese commemorated the late Aboon Jacob Mar Barnabas and felicitated our bishop, Most Rev. Dr. Geevarghese Mar Makarios on his Episcopal Consecration Day. A similar event was arranged by the Pastoral Council of the Bangalore region via Google meet wherein, Very Rev. Fr. Varghese Vinayanand OIC, Apostolic Administrator of the Eparchy of Gurugram, the chief guest of the day shared the history of reunion. His Excellency gave the benedictory speech. Bro. T M Johnson, Pastoral Council Member spoke commemorating the apostolic leadership of late Bishop Jacob Mar Barnabas. Rev Fathers, Sisters and Parishioners from the various churches of the region participated in the celebration.



• Episcopal Ordination Anniversary:

The 4th Episcopal Ordination Anniversary of His Excellency Most Rev Dr. Geevarghese Mar Makarios was celebrated at St. Mary's Malankara Catholic Church, Hennur with Holy Qurbano along with all the priests of Bangalore region.





Commission for Catechetics (Jnanasandesha)

- **Semester Examination:**

Catechism Semester examination will be conducted on 17th October 2021. Respecting the present Covid situation, the examinations will not be arranged in a centralized manner. Instead, all the parishes in the Diocese are asked to conduct the exam on the given day and send the mark list to the Jnansandesha catechetical center.

- **Prayerful Wishes:**

Jnanasandesha prayerfully extends wishes and warm welcome to Rev. Fr. Thomas Bijily OIC as the Dakshina Kannada Regional Catechism Director.

- **HM's Meeting:**

An online Headmistress' meeting was held on 29th September 2021. The meeting discussed about the necessary preparations for the upcoming second semester. In the meeting, it was recommended that all the catechism teachers attend the certified teachers training program of 52 episodes in a year, telecasted in the Malankara Catholic TV.



Malankara Catholic Children's League

- **MCCL Regional Webinar:**

St. John's Malankara Catholic Church, Singasandra hosted a webinar on "Jesus, Me and My faith" via Google Meet on 18th September from 06.30 pm onwards. Rev. Fr. Justin John Chempanal took the class and MCCL members from all four parishes of Bangalore region participated in the very informative session.



- **Eucharistic Adoration:**

On September 17th an online Eucharistic adoration under the initiative of MCCL Hennur Unit was conducted by our children. Truly, it was a spiritual blessing to spend an evening with Jesus.



Commission for Youth (MCYM)

- **Youth Day Celebration:**

The Youth Day along with Reunion Day celebration was organized by the MCYM of the Diocese on 26th September 2021 at St George Malankara Catholic Church, Kodimbala. The day began with the Holy Qurbano celebrated by His Excellency, Most Rev. Dr. Geevarghese Mar Makarios, followed by a short meeting along with official releasing of MCYM By-Law and ID Card. A Talk on 'Franciscan Values for Youth' by Very Rev. Fr. Sunny Alapatt was very much inspiring.



- **District Senate Meeting:**

On Sunday, 19th September, the District Senate Meeting was conducted to discuss the newly written By-law for MCYM wherein participants from all three ecclesiastical districts were actively participated. The drafted Bylaw was forwarded to the Chairman, His Excellency, Most Rev. Dr. Geevarghese Mar Makarios, for approval.

- **KADOSH 2021:**

MCYM unit of St. Joseph's MSC Church, Nellyadi is organizing an online competition, KADOSH 2021 for all youngsters of Malankara Catholic Church within the age group of 15-30. Winners will be rewarded with cash prizes. First prize winner will receive a sum of Rs. 2222/-, second Rs.1111/- along with five consolation prizes.

KADOSH 2021 includes 3 different Competition namely:

1. Click A Selfie
2. Sing For The Lord
3. Draw It For Him



- **Prayerful Wishes:**

MCYM extends a warm welcome to Rev Fr. Jaison Simon Kadampallil OIC as the Dakshina Kannada Regional Youth Director.

- **Food Kit Distribution:**

MCYM of Singasandra unit took part in Hosur mission food kit distribution program under the guidance of Rev. Fr James Charivuparambil, Vicar St. John's MSCC, Singasandra on 19th September, 2021. The unit helped in the distribution of 30 food kits to the people in need.



Commission for Family (Bhavana Jyothis)

- **Prayerful Wishes:**

Bhavana jyothis wishes a warm welcome to Rev Fr. Melvin Mathew Anthalil OIC as the Dakshina Kannada Regional Bhavana jyothis Director.

- **Malankara Catholic Mothers' Forum (Mathruvedi):**

As part of the 8 days lent as a preparation for the Feast of the Nativity of Mother Mary, the Mother's Forum members of St. John's Malankara Catholic Church, Singasandra unit broadcasted eight short video reflections on our Blessed Mother Mary from 1st September to 8th September by eight different Mother's Forum members of the parish.



Commission for Laity (MCA)

- **MCA Silver Jubilee Souvenir distribution:**

MCA diocesan committee has successfully completed the souvenir distribution in all 3 districts to all those who had given advertisements. Souvenir is also given to all pious organization representatives - MCCL, MCYM, MCMF and MCA, all Convents, Ashrams and Seminary. Puttur Diocese had given the maximum contribution among all dioceses in this MCA silver jubilee souvenir project.



- **91st Reunion Day Celebration and Commemoration of Bishop Jacob Mar Barnabas:**

MCA Puttur Diocesan Committee organized the diocesan level 91st Reunion Day Celebration and Commemoration of Bishop Jacob Mar Barnabas on 20th September 2021 via online platform. Very Rev. Dr. Eldho Puthenkandathil, Vicar General & MCA Diocesan Spiritual advisor of Puttur Diocese gave the introductory speech and the Reunion Day talk was given by Rev. Dr. Jolly Karimbil (Professor, Malankara Major Seminary, TVM). His Excellency, Most Rev. Dr. Geevarghese Mar Makarios gave the benedictory speech and Mr. P.K Cherian (Pastoral Council Member, Executive Member MCA Central Committee, Treasurer Catholic Council of India) shared the memories about late Bishop Jacob Mar Barnabas.



MCA also conveyed the prayerful wishes to our patron, His Excellency Most Rev. Dr. Geevarghese Mar Makarios on his 4th Episcopal Consecration anniversary during this meeting.

Rev. Fathers, Sisters, Laity including leaders and members of MCMF, MCCL, MCYM and MCA from Puttur diocese were present. Reunion day was also celebrated in all the parishes of Puttur Diocese under the leadership of unit level MCA committee with different programs.

- **KMRM ‘Moran Mor Baselios Vidya Shree Puraskar’ for SSLC Topper of the Diocese:**

Master Sherwin Varghese S/o Mr. Shaji Varghese, Unnukallengal House from St. Joseph Malankara Catholic Church, Nellyady is selected for this SSLC (state syllabus) topper award (602/625 – 96%) from the Diocese of Puttur. This award consists of Rs.10000/ in cash and a Memento which is executed by M.C.A annually.



- **Mission Support by MCA Bangalore Region:**

As an initiative of Bangalore MCA Region, Education kits were distributed for the school children of Devanahalli mission. On this occasion, Bangalore MCA Regional District President John Varghese, St. Mary’s Malankara Catholic Church, Hennur MCA Unit President Mr. Rajesh P Koshy, MCA Bangalore Regional Spiritual Advisor Rev Fr. Koshy Kakkanatt Cor-Episcopo and Rev. Fr. Thomas Kallolickal and Mr. James K John were present.

- **Sabhathala MCA Managing Committee meeting:**

MCA Puttur Diocesan central managing committee members attended the Sabhathala MCA Managing Committee meeting held on 5th September 2021 via online platform.

- **Prayerful Wishes:**

MCA Diocesan Committee’s prayerful wishes and warm welcome to Rev Fr. Kurian Pulipra as D.K regional spiritual advisor

- **MCA Singasandra Unit:**

MCA Singasandra unit had started ‘Family Connect’ as one of the initiatives during this pandemic to connect with all parish members regularly. Each MCA office bearer (unit, regional, diocese, central committee office bearers from the parish) is allocated with a number of families and they regularly connect with these families to check their well beings and also to find out if any of our parish members is going through any difficult situation and the need to arrange any help or support.

MCA Singasandra unit had taken Charity support as one of the main activities during this year and as part of this initiative, donated Rs. 30,000/- towards hospital expenses of a needy family.

Commission for Education

- **Mar Ivanios College of Education:**

Mar Ivanios College of Education is continuing with its academic performances, since it is the end of semester duration. 1st and 3rd semester examination has begun from 23rd September, 2021 and will end on 4th October, 2021.

The teachers of Mar Ivanios College of Education and Degree College had undergone and completed successfully an online Career Development workshop conducted by “Quigwin Solutions”. The ten days orientation programme focused on practical and concrete strategies for teaching skills, challenges and opportunities, which enhanced and enriched the quality of the teachers. The workshop helped the teachers to develop a deeper understanding of active learning and to promote active learning in the classrooms.

Second dose vaccination drive was conducted on 4th October, 2021 in the college campus. 2nd and 4th semester physical classes will commence from 18th October, 2021. At the same time admission for the new B.Ed batch 2021-2022 has started.



- **Mar Ivanios Degree College:**

VI Semester Examination started from 30/09/2021 and will end on 18th October, 2021.

- **St. Paul’s School, Kadaba:**

The classes for LKG, UKG and first standard are going on through web-app. The 1st term examination started from 27/10/2021 and will end up by 8th October, 2021.

- **St. Mary’s School, Bhadravathi:**

Teacher’s Day was celebrated on 5th September. Mr. Prabhakar Beeraiah (president, private Unaided Schools, Bhadravathi) was the Guest of Honour for the celebration. Teachers honoured the portrait of Dr. Sarvepalli Radhakrishnan by offering flowers. The school management gifted all staff members as a part of honouring the teachers for their selfless services. Also various games were conducted to entertain teachers.

With the permission of Karnataka Government and concerned authorities classes from standard sixth to eight along with the former 9th and 10th standard students have reopened.



Commission for Media

• Ammakkarike:

Shanthivani Communications, the official YouTube channel of the Diocese of Puttur broadcasted a set of eight talks named 'Ammakkarike' by the prelates of the Malankara Syrian Catholic Church along with an intercessory prayer to the Blessed Virgin Mary led by our Rev. Priests during the 8 days of lent as a preparation for the Feast of the Nativity of Mary.

Date	Message	Intercessory prayer
1 Sept	His Excellency Most Rev. Dr. Joseph Mar Thomas (Bishop of Bathery)	Rt. Rev. Koshy Kakanatt Corepiscopo (Proto- Vicar, Bangalore Region)
2 Sept	His Excellency Most Rev. Dr. Yoohanon Mar Chrysostom (Bishop Emeritus of Pathanamthitta)	Rev. Fr. Sathyan Thomas OIC (Superior, Bethany Ashram, Nellyady)
3 Sept	His Excellency Most Rev. Dr. Joshua Mar Ignathios, (Bishop of Mavelikara)	Rev. Fr. Jaison Simon Kadampallil OIC (Director, MCYM D K Region)
4 Sept	His Excellency Most Rev. Dr. Yoohanon Mar Theodosius (Bishop of Muvattupuzha)	Very Rev. Fr. Daniel Kadakampallil (Rector, San Jos Minor Seminary)
5 Sept	His Excellency Most Rev. Dr. Samuel Mar Irenios (Bishop of Pathanamthitta)	Rev. Fr Kurian Pulipra (Director, Commission for Media)
6 Sept	His Excellency Most Rev. Dr. Philipos Mar Stephanos (Bishop of the Eparchy of St Mary's, Queen of Peace, USA & Canada)	Rev. Fr. James Charivuparampil (Director, MCYM Bangalore Region)
7 Sept	His Excellency Most Rev. Dr. Abraham Mar Julios (Bishop Emeritus of Eparchy of Muvattupuzha)	Very Rev. Fr. Dr. Eldho Puthenkandathil (Vicar General, Diocese of Puttur)
8 Sept	His Excellency Most Rev. Dr. Geevarghese Mar Makarios (Bishop of Puttur)	

• Reunion Day Celebration :

The Shanthivani Communications YouTube channel broadcasted the 91st Re-Union Day diocesan level celebration via Google meet on 20th September, 2021. The online meeting was arranged under the leadership of the Diocesan Malankara Catholic Association wherein the meeting included the celebration of the Reunion Day, Commemoration of Late His Excellency Most Rev. Dr. Jacob Mar Barnabas and Celebration of Episcopal Ordination Day of His Excellency Most Rev. Dr. Geevarghese Mar Makarios.



Commission for Social Concern and Development (KIDS)

ಬಾಹ್ಯ ಮೌಲ್ಯಮಾಪನ ಸಮಾಲೋಚನಾ ಸಭೆ

ದಿನಾಂಕ 30.9.2021 ಕ್ರಾಸ್ ಮಹಿಳಾ ಸಬಲೀಕರಣ ಯೋಜನೆಯ ಸಿಬ್ಬಂದಿಗಳ ಬಾಹ್ಯ ಮೌಲ್ಯಮಾಪನ ಸಭೆಯನ್ನು ನಡೆಸಲಾಯಿತು. ಕಿಡ್ಸ್ ಸಂಸ್ಥೆಯಲ್ಲಿ ಮಹಿಳಾ ಸಬಲೀಕರಣ ಯೋಜನೆಯ ಸಿಬ್ಬಂದಿಗಳು ಹಾಗೂ ಕಿಡ್ಸ್ ಸಂಸ್ಥೆಯ ನಿರ್ದೇಶಕರಾದ ರೆ. ಫಾ. ಬಿಜು ಕೆ.ಜಿ ಯವರನ್ನು ಕ್ರಾಸ್ ಸಂಸ್ಥೆ ವತಿಯಿಂದ ರೋಶನಿ ನಿಲಯದ ಸಂಪನ್ಮೂಲಾಧಿಕಾರಿ ಡಾ. ಶೆರ್ಲಿ ಟಿ. ಬಾಬು ರವರು ಮೌಲ್ಯಮಾಪನ ನಡೆಸಿಕೊಟ್ಟರು.

ದಿನಾಂಕ 6-9-2021 ರಿಂದ 15-9-2021 ರವರೆಗೆ ಕ್ರಾಸ್ ಮಹಿಳಾ ಸಬಲೀಕರಣ ಯೋಜನೆಯ ಸಂಘಗಳ ಸದಸ್ಯರ ಬಾಹ್ಯ ಮೌಲ್ಯಮಾಪನ ಸಭೆಯನ್ನು ಕ್ರಾಸ್ ಸಂಸ್ಥೆಗಳ ಮೂಲಕ ನಡೆಸಲಾಯಿತು. ಕಿಡ್ಸ್ ಸಂಸ್ಥೆಯ ೫೦ ಸದಸ್ಯರ ಮೌಲ್ಯಮಾಪನ ನಡೆಸಲಾಯಿತು. ಸಭೆಯಲ್ಲಿ ಯೋಜನೆಯ ಪೂರ್ಣ ಅವಧಿಯ ಫಲಿತಾಂಶಗಳು ಹಾಗೂ ಸಾಧನೆಗಳನ್ನು ಪ್ರಶ್ನಿಸಲಾಯಿತು.

ತರಬೇತಿಗಳು / ಕಾರ್ಯಕ್ರಮಗಳು

ದಿನಾಂಕ 18-9-2021 ರಂದು ಕಲ್ಲುಗುಡ್ಡೆಯಲ್ಲಿ ಸಾವಯವ ಕೈತೋಟ ಕುರಿತು ಮಹಿಳಾ ಸಬಲೀಕರಣ ಯೋಜನಾ ಸಂಯೋಜಕಿ ಶ್ರೀಮತಿ ಅಜಿತಾರವರು ರವರು ತರಬೇತಿ ನೀಡಿದರು. ೧೨ ಸದಸ್ಯರು ಭಾಗವಹಿಸಿದ್ದರು.



ದಿನಾಂಕ 21-9-2021 ರಂದು ಶಿಬಾಜಿಯಲ್ಲಿ ಅಸ್ತಿತ್ವದಲ್ಲಿರುವ ಕಾನೂನುಗಳ ಕುರಿತು ಶ್ರೀಮತಿ ಆನಿಮೇಟರ್ ಶ್ರೀಮತಿ ಮಂಜು ಮಾಹಿತಿ ನೀಡಿದರು ೨೨ ಜನರು ಭಾಗವಹಿಸಿದ್ದರು.



ದಿನಾಂಕ 22-9-2021 ರಂದು ಕಲ್ಲುಗುಡ್ಡೆಯಲ್ಲಿ ಅಸ್ತಿತ್ವದಲ್ಲಿರುವ ಕಾನೂನುಗಳ ಕುರಿತು ಕುರಿತು ಕಿಡ್ಸ್ ದ.ಕ ವಲಯಾಧಿಕಾರಿ ಶ್ರೀ ಮನೋಜ್ ರವರು ಮಾಹಿತಿ ನೀಡಿದರು ೧೮ ಜನರು ಭಾಗವಹಿಸಿದ್ದರು.



ದಿನಾಂಕ ೨೯.೦೯.೨೦೨೧ ರಂದು ಆನಿಮೇಟರ್ ಶ್ರೀಮತಿ ರೋಸಮ್ಮರವರು ಹಕ್ಕು ಆಧಾರಿತ ವಿಧಾನದ ಕುರಿತು ಕೋಡಿಂಬಾಳದಲ್ಲಿ ಮಾಹಿತಿ ನೀಡಿದರು.

ದಿನಾಂಕ 14-9-2021 ಕೆಮ್ಮಾರದಲ್ಲಿ ಆನಿಮೇಟರ್ ಶ್ರೀಮತಿ ಪ್ರವೀಣ ಸ್ಥಳೀಯ ಸಂಪನ್ಮೂಲಗಳ ಕ್ರೋಢೀಕರಣಗಳ ಕುರಿತು ಮಾಹಿತಿ ನೀಡಿದರು. ೧೫ ಜನರು ಭಾಗವಹಿಸಿದ್ದರು.

ದಿನಾಂಕ 24-9-2021 ಕುಂತೂರಿನಲ್ಲಿ ಆನಿಮೇಟರ್ ಶ್ರೀಮತಿ ಪ್ರವೀಣರವರು ದಾಖಲಾತಿ ನಿರ್ವಹಣೆ ಕುರಿತು ಮಾಹಿತಿ ನೀಡಿದರು. ೧೫ ಜನರು ಭಾಗವಹಿಸಿದ್ದರು

ಸುಧೀರ್ (RCCE ಕಾರಿತಾಸ್)

ಮೌಲ್ಯಮಾಪನ ಸಭೆ

ದಿನಾಂಕ 30-9-2021 ರಂದು RCCE ಕಾರ್ಯಕ್ರಮದ ಭಾಗವಾಗಿ ಕಾರಿತಾಸ್ ಹಾಗೂ ಸಿ ಆರ್ ಎಸ್ ಸಂಸ್ಥೆಯ ವತಿಯಿಂದ ಕರ್ನಾಟಕ ವಲಯದ ಸಮಾಜ ಸೇವಾ ಸಂಸ್ಥೆಗಳ ಸಿಬ್ಬಂದಿಗಳಿಗಾಗಿ ಮೌಲ್ಯಮಾಪನ ಸಭೆಯನ್ನು ಆಯೋಜಿಸಲಾಗಿತ್ತು ಕಿಡ್ಸ್ ಸಂಸ್ಥೆಯ ಯೋಜನಾಧಿಕಾರಿ ಶ್ರೀಮತಿ ರೋಕಿನಾ ರವರು ಭಾಗವಹಿಸಿದ್ದರು ಪುತ್ರೂರು ಧರ್ಮಪ್ರಾಂತ್ಯದ ವಲಯದ ಪ್ರಸ್ತುತ ಸ್ಥಿತಿಗತಿಗಳ ವರದಿ ಮಂಡಿಸಿದರು.

ಮೌಲ್ಯಮಾಪನ ಸಭೆ

ದಿನಾಂಕ 20-9-2021 ರಂದು ನಬಾರ್ಡ್ ವತಿಯಿಂದ ಕರಾವಳಿ ಫಾರ್ಮರ್ಸ್ ಪ್ರೊಡ್ಯೂಸರ್ ಕಂಪೆನಿ ನಿಯಮಿತ, ಶಿರೂರಿನ ಮೌಲ್ಯಮಾಪನ ಸಭೆಯನ್ನು ಆಯೋಜಿಸಲಾಗಿತ್ತು. ಸಭೆಗೆ ನಬಾರ್ಡ್ ನ ಎ.ಜಿ.ಎಮ್ ಶ್ರೀಮತಿ ಸಂಗೀತ ಕಾರ್ತ ಆಗಮಿಸಿ ಕಂಪೆನಿಯ ಪ್ರಸ್ತುತ ಚಟುವಟಿಕೆಗಳ ಬಗ್ಗೆ ಅವಲೋಕನವನ್ನು ನಡೆಸಿದರು. ಸಭೆಯಲ್ಲಿ ಸೈಂಟ್ ಥೋಮಸ್ ಶಾಲೆಯ ಪ್ರಾಂಶುಪಾಲರಾದ ರೆ. ಫಾ. ಜಾನ್ ನೆಲ್ಲಿವಿಳ ಹಾಗೂ ಕಿಡ್ಸ್ ಮತ್ತು ಕರಾವಳಿ ಫಾರ್ಮರ್ಸ್ ಕಂಪೆನಿಯ ಸಿಬ್ಬಂದಿವರ್ಗದವರು ಉಪಸ್ಥಿತರಿದ್ದರು.



ಕೋವಿಡ್ ಎರಡನೇ ತರಂಗ ಪರಿಹಾರ ವಿತರಣೆ

ಕಿಡ್ಸ್ ಸಂಸ್ಥೆಯ ವತಿಯಿಂದ ಕೋವಿಡ್ ಎರಡನೇ ತರಂಗ ದ ಕಷ್ಟದ ಪರಿಸ್ಥಿತಿಯನ್ನು ನಿಭಾಯಿಸುವ ನಿಟ್ಟಿನಲ್ಲಿ ಕಾರಿತಾಸ್ ಇಂಡಿಯಾ ಹಾಗೂ ಕಾರಿತಾಸ್ ನ್ಯೂಜಿಲೆಂಡ್ ನ ಪ್ರಾಯೋಜಕತ್ವವನ್ನು ಪಡೆದು ಕೋವಿಡ್ ಪರಿಸ್ಥಿತಿಯನ್ನು ಎದುರಿಸಿ ಸೇವೆ ಸಲ್ಲಿಸುತ್ತಿರುವ ಆಶಾ ಕಾರ್ಯಕರ್ತರಿಗೆ ಹಾಗೂ ಆರೋಗ್ಯ ಸಹಾಯಕಿಯರಿಗೆ ಹಾಗೂ ಕ್ಷೇತ್ರಕಾರ್ಯ ಸಿಬ್ಬಂದಿಗಳಿಗೆ ಆಹಾರ ಸಾಮಗ್ರಿಗಳು ಹಾಗೂ ವೈದ್ಯಕೀಯ ಸ್ವ ಸುರಕ್ಷ ಸಾಮಗ್ರಿಗಳನ್ನು ವಿತರಿಸಲಾಯಿತು.

ದಿನಾಂಕ **2/09/2021** ರಂದು ಬನ್ನೂರು ಗ್ರಾಮ ಪಂಚಾಯತ್ನಲ್ಲಿ ಆಶಾ ಕಾರ್ಯಕರ್ತೆಯರಿಗೆ ಕಿಟ್ ವಿತರಣೆ ಕಾರ್ಯಕ್ರಮವನ್ನು ನಡೆಸಲಾಯಿತು. ಬನ್ನೂರು ಗ್ರಾಮ ಪಂಚಾಯತ್ ಅಧ್ಯಕ್ಷೆ ಶ್ರೀಮತಿ ಜಯ , ಇತರ ಸದಸ್ಯರು, ಕಿಡ್ಸ್ ಕೇಂದ್ರದ ಸಿಬ್ಬಂದಿಗಳಾದ ಶ್ರೀ ಸತೀಶ್ , ಶ್ರೀ ಶ್ಯಾಮ ಕಿಟ್ ಉಪಸ್ಥಿತರಿದ್ದರು.

ದಿನಾಂಕ **4/09/2021** ರಂದು ನರಿಮೊಗರು ಗ್ರಾಮಪಂಚಾಯತ್ ಲ್ಲಿ ಆಹಾರ ಹಾಗೂ ವೈದ್ಯಕೀಯ ಕಿಟ್ ವಿತರಣೆಯನ್ನು ನಡೆಸಲಾಯಿತು. ಕಾರ್ಯಕ್ರಮದಲ್ಲಿ ಪಂಚಾಯತ್ ಪಿ.ಡಿ.ಒ, ಸದಸ್ಯರು, ಕಿಡ್ಸ್ ನ ಸಿಬ್ಬಂದಿಗಳಾದ ಶ್ರೀಮತಿ ರೋಕಿನಾ, ಶ್ರೀ ಸತೀಶ್, ಶ್ರೀ ಶ್ಯಾಮ್ ಉಪಸ್ಥಿತರಿದ್ದರು.

ದಿನಾಂಕ **11/09/2021** ರಂದು ಕಡಬ ಸಮುದಾಯ ಆರೋಗ್ಯ ಕೇಂದ್ರದಲ್ಲಿ, ಕಡಬ ಪಟ್ಟಣ ಪಂಚಾಯತ್ ಸಹಕಾರದೊಂದಿಗೆ ನೆರವೇರಿಸಲಾಯಿತು. ಈ ಕಾರ್ಯಕ್ರಮಕ್ಕೆ ಪಟ್ಟಣ ಪಂಚಾಯತ್ ಕೋವಿಡ್ **19** ನಿಯಂತ್ರಣ ಅಧಿಕಾರಿ ಶ್ರೀ ಹರೀಶ್ ಬೆದ್ರಾಜೆ, ಸಮುದಾಯ ಆರೋಗ್ಯ ಕೇಂದ್ರ ಮುಖ್ಯ ಆರೋಗ್ಯ ಅಧಿಕಾರಿ ಶ್ರೀಮತಿ ಸುಚಿತ್ರ ರಾವ್, ಮುಖ್ಯ ಆಶಾ ಕಾರ್ಯಕರ್ತೆ ಶ್ರೀಮತಿ ಆಶಾ, ಕಿಡ್ಸ್ ವಲಯಾಧಿಕಾರಿ ಶ್ರೀ ಮನೋಜ್, ಸಂಯೋಜಕರಾದ ಎನ್. ಟಿ ತೋಮಸ್, ಶ್ರೀ ಉಮೇಶ ಉಪಸ್ಥಿತರಿದ್ದರು.

ದಿನಾಂಕ **13/09/2021** ರಂದು ಕಿಡ್ಸ್ ದ. ಕ ವಲಯ ಕಚೇರಿಯಲ್ಲಿ ಆಹಾರದ ಕಿಟ್ ಗಳನ್ನು ವಿತರಿಸಲಾಯಿತು

ದಿನಾಂಕ 05/10/2021 ರಂದು ವಿತರಣೆ ಕಾರ್ಯಕ್ರಮವನ್ನುನೆಲ್ಲಾಡಿಪ್ರಾಥಮಿಕ ಆರೋಗ್ಯ ಕೇಂದ್ರದಲ್ಲಿ ನೆಲ್ಲಾಡಿ ಗ್ರಾಮ ಪಂಚಾಯತ್ ಸಹಕಾರದೊಂದಿಗೆ ನೆರವೇರಿಸಲಾಯಿತು. ಕಾರ್ಯಕ್ರಮಕ್ಕೆ ನೆಲ್ಲಾಡಿ ಗ್ರಾಮ ಪಂಚಾಯತ್ ಅಭಿವೃದ್ಧಿ ಅಧಿಕಾರಿ ಶ್ರೀಮತಿ ಮಂಜುಳಾ , ಪ್ರಾಥಮಿಕ ಆರೋಗ್ಯ ಕೇಂದ್ರ ಮುಖ್ಯ ಆರೋಗ್ಯ ಅಧಿಕಾರಿ ಡಾ. ಶಿಶಿರಾ , ನೆಲ್ಲಾಡಿ ಗ್ರಾಮ ಪಂಚಾಯತ್ ಸದಸ್ಯರು, ಕಿಡ್ಸ್ ದ,ಕ ವಲಯದ ಅಧಿಕಾರಿ ಶ್ರೀ ಮನೋಜ್, ಅನಿಮೇಟರ್ ಶ್ರೀಮತಿ. ಮಂಜು ಶಿರಾಡಿ .ಉಪಸ್ಥಿತರಿದ್ದರು



Wishes

Birthday Wishes!

02 October : Rev. Fr. John Puthenkandathil

31 October : Rev. Fr. Kurian Pulipra

Festal Greetings!

10 October : Very Rev. Fr. Daniel Kadakampallil

18 October : Rev. Fr. Lukose Thaniyil

Ordination Day Wishes!

02 October : Rev. Fr. Christudas Charummottil OIC

Congratulations!



Very Rev. Fr. John Nellivila secured First Rank with gold medal from the University of Mysuru in MA in Christianity. Congratulations Father!

2021 October (Teshreen Kteem)

1 Friday	<i>St. Therese of Child Jesus, Guardian Angels</i>
3 Sunday	<i>The Syro-Malankara Catholic Youth Day</i>
4 Monday	<i>St. Francis of Assisi, Mar Dumatheos</i>
5 Tuesday	<i>St. Faustina</i>
7 Thursday	<i>Feast of the Holy Rosary, Mar Sargis & Bachos</i>
9 Saturday	<i>Patriarch Abraham</i>
10 Sunday	<i>Commemoration of Abp. Benedict Mar Gregorios (1994), Prophet Daniel</i>
11 Monday	<i>Mar Philipose Deacon, Pope St. John XXIII</i>
13 Wednesday	<i>Mar Karpose</i>
15 Friday	<i>St. Therese of Avila</i>
17 Sunday	<i>St. Luke, the Evangelist</i>
20 Wednesday	<i>Prophet Joel</i>
22 Friday	<i>Mar Hilarion, St. John Paul II</i>
23 Saturday	<i>St. James, the Apostle, the son of Alphaeus</i>
24 Sunday	<i>Mission Sunday</i>
28 Thursday	<i>Erection of the Eparchy of Bathery (1978)</i>
31 Sunday	<i>Qudos Eetho Sunday (Sanctification of the Church)</i>



FEAST OF
ST FRANCIS OF ASSISI

OCTOBER 4



REMEMBERING

ARCHBISHOP

BENEDICT MAR GREGORIOS

OCTOBER 10

